State of South Carolina

Rinoto All Alen by These Presents:

COUNTY OF GREENVILLE

we, Marvin L. Gahman and Cheryl L. Gahman DONNIE S. JANKERSLEY in the State aforesaid,

R.M.C

in consideration of the sum of Nineteen Thousand Three Hundred Ninety-Five and 01/100 and assumption of mortgage,

to the granter(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee (s) ROBERT A. ESTES AND GRACE D. ESTES, THEIR HEIRS AND ASSIGNS, FOREVER:

All that piece, parcel, or lot of land, situate, lying, and being on the northwestern side of Archdale Drive, in the Town of Mauldin, County of Greenville, State of South Carolina, being shown and designated as Lot No. 23 on a plat of Montclaire, Section 4, prepared by R. B. Bruce, RLS, dated October 24, 1970, recorded in the RMC Office for Greenville County, S. C., in Plat Book "4 F", at Page 49, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at a point on the northwestern side of Archdale Drive, joint front corner of Lots Nos. 22 and 23, and running thence with Archdale Drive, N. 29-18 E. 65.0 feet; thence N. 69-10 E. 37.1 feet; thence with the southern side of Moriston Road, S. 67-17 E. 146.3 feet to an iron pin, joint corner of Lots Nos. 23 and 69; thence with Lot No. 69, S. 28-57 W. 92.6 feet to an iron pin, joint rear corner of Lots Nos. 22 and 23; thence with Lot No. 22, N. 66-32 W. 171.7 feet to the point of BEGINNING.

The within conveyance is subject to restrictions, utility easements, rights of way, zoning regulations, and other matters as may appear of record, on the recorded plats, or on the premises, and is particularly subject to Duke Power Co. right of way as shown on recorded plat. (15) 799-290 - 1-83

The within is the identical property heretofore conveyed to the grantors by deed of Creative Builders, Inc., recorded November 24, 1975, RMC Office for Greenville County, S. C., in Deed Book 1027, at Page 619.

(Continued on reverse side)

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named. and the Grantee's (s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's (s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this	19th	day_of	November	
	Mar	Win L.	Gamman	(Seal)
Signed, Sealed and Delivered in the Presence of) Ch	myl L	Lehman	/ (Seal)
Jumel (18)	<u> </u>	<i>•</i>		(Seal)
Darlara Dayre)			(Seal)

State of South Carolina

COUNTY OF GREENVILLE Personally appeared before me the undersigned witness and made oath that (s) he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (a) he, with the other witness subscribed above witnessed the execution thereof.

Swern to before the this 19th November A D 10 79	
(Seal)	
Notary Public for South, Cardina 11351011 FYSIRLS 10/5/89	para of layer

State of South Carolina

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RENUNCIATION OF DOWER

COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19th November A. D. 19 79	# Chent	Tohman
(Seal)	}	
Cancelled documentary stamps attached: S. C. 1. U. S. 1.	COMBILIES OF YOU BEAR	

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