THE STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

GREENVILLE CO. S. C. Nov 23 12 08 PH 179 DONNIE S. TANKERSLEY

KNOW ALL MEN BY THESE PRESENTS. That Thomas F. K. Wong and Vivian A. Wong

in the State aforesaid, in consideration of the sum of Eleven Thousand Four Hundred Seventy-Nine and 51/100 (\$11,479.51) and Assumption of Mortgages referred to Below

by Leonard J. Fox, Gregg R. Orth and Judith L. Orth

(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these

presents do grant, bargain, sell and release unto the said Leonard J. Fox, Gregg R. Orth and Judith L. Orth, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being shown and designated as Lot No. 14 on plat of Cambridge Park, made by Dalton & Neves Co., Engineers dated June 1, 1972 and recorded in the RMC Office for Greenville County, S. C. in Plat Book 4R at Page 11, reference to said plat is hereby made for a more complete description thereof.

This property is conveyed subject to all restrictions, rights of way, easements or encroachments that may appear of record affecting said plat.

As a part of the consideration for this conveyance, the Grantees herein assume and agree to pay the balance due on that certain mortgage given to Greer Federal Savings & Loan Association in the original amount of \$41,500.00 by Imperial Properties, Inc., recorded in Mortgage Book 1354, at Page 769 in the RMC Office for Greenville County, S. C. and having a present balance due thereon of \$39,370.79.

ALSO: Mortgage given to Peter A. Bybee and Freida Bybee from Thomas F. K. Wong and Vivian A. Wong in the original amount of \$9,200.00, recorded in the RMC Office for Greenville County, S. C. in Mortgage Book 1483 at Page 205 , with a present balance due thereon of \$ 9149.70.

This is the same property conveyed to the Grantors herein by deed of Peter A. Bybee, et al., recorded October 3, 1979 in the RMC Office for Greenville County, S. C. in Deed Book 1112 at Page 939.

(11)201-538.12-1-14

\$77.83

DOCUMENTARY ★ P.B. 16311

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