"GRANTEE'S ADDRESS! 116 HENSON St. SPARIANIMA, S.C. 29 SOL

MARCHBANKS, CHAPMAN, BROWN & HARTER, P.A. 111 TOY STREET GREENVILLE, S. C. 29603

TITLE TO REAL ESTATE BY A CORPORATION

800x1116 PASE 686

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

HO1 35 4 57 PH 179 DONNE S. ANKERSLEY

Bankers Trust of South Carolina as Trustee under KNOW ALL MEN BY THESE PRESENTS, that the Will of J. E. Means, Jr.

South Carolina A Corporation chartered under the laws of the state of

and having a principal place of business at

Greenville | State of South Carolina in consideration of Sixty-Six Thousand and

No/100ths----

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

Joe A. Harris, Sr., Joe A. Harris, Jr., Ted F. McCulloch and Gattis E. Allen, their heirs and assigns forever:

All that piece, parcel or tract of land situate, lying and being in the County of Greenville, State of South Carolina, being shown and designated as 187.8 acres on a plat entitled "Property of J. E. Means, Jr. Estate" dated September, 1978, prepared by W. R. Williams, Jr. Registered Surveyor, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of Center Mountain Road, which iron pin is located one mile + to S. C. Highway No. 11, and running thence with the center of Center Mountain Road N. 30-23 W. 204.8 feet to an iron pin; thence N. 59-22 W. 65 feet to an iron pin on the edge of the right of way for Center Mountain Road and property now or formerly of Rimer; thence with the line of said Rimer property thence following courses and distances: N. 59-22 W. 117.6 feet, N. 48-17 W. 198.6 feet, N. 59-49 W. 261.6 feet, N. 62-57 W. 244.6 feet, N. 61-22 W. 238.6 feet, N. 71-33 W. 183.2 feet, N. 62-31 W. 121.4 feet to an iron pin in the center of Jeep Road; thence with the center of Jeep Road, the following courses and distances: N. 70-03 W. 255 feet, N. 57-12 W. 120 feet, N. 55-53 W. 200 feet, thence westerly 12 feet to an iron pin on the edge of the right of way for Jeep Road and property now or formerly of Shelton J. Rimer; thence continuing with the line of said Rimer property S. 81-45 W. 1,029.1 feet to an iron pin at Walnut stump on ridge; thence running S. 81-45 W. 294.6 feet to an iron pin; thence N. 79-28 W. 593.9 feet to an iron pin; thence N. 3-58 W. 1,822.5 feet to an iron pin on the bank of Cove Branch; thence with Cove Branch as the line, the following traverse courses and distances: S. 45-27 W. 119.4 feet, S. 78-32 W. 159.8 feet, N. 85-31 W. 92.9 feet, N. 73-41 W. 183.8 to a stake at poplar 3X; thence continuing with said Cove Branch, the following traverse courses and distances: S. 77-36 W. 84.2 feet,

(Continued on rider attached)

315-637.2-1-1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee sus') heirs or successors and assigns, forever And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever law fully claiming or to claim the same or any part thereof. IN WINESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized

day of November officers, this 30th 19 79

SIGNED, seared and delivered in the presence of: Danis Massen Bankers Trust of South Carolina as Trustee under the Will of J. E. Means, Jr.

XXXXX Assir Vice - PRes. 4 TRUST O Its: XXXXX

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

PROBATE

	rersonally appeared the undersigned	I witness and made oath th	at (s)he saw the within named Corporation,
by its duly authorized officers, sign, s	eal and as its act and deed, deliver the within	n written Deed, and that (s)?	he, with the other witness subscribed above.
witnessed the execution thereof.	, , , , , , , , , , , , , , , , , , , ,		., .,
with the transfer district.			

November

RECORDED this

19 at continued on next page-

The state of the s

3.30

The second second