FILED	BOOK 1116 PALE 703
STATE OF SOUTH CAROLINA (GREEK) F CO. S. C.	
STATE OF SOUTH CAROLINA CREEK FOO. S. C. COUNTY OF TRESURES NOT SEE 11 38 AM 179	RIGHT-OF-WAY EASEMENT
KNOW ALL MEN BY THESE PRESENTS, that well she undersigned, A. D. Ray wood, A. M.C. HI.CO. HI.CO. the receipt whereof is	
hereby acknowledged, do hereby grant unto Laurens Electric Cooperative, Inc., a cooperative corporation, whose post office address is Laurens, South Carolina, and to its successors and assigns, the right to enter upon the lands of the undersigned, situated in said County and State:	
A tract of land situated on road about within miles from	
Town of Mauldin, and bounded by the lands owned by Towler, westminster 6,	
by Towler wes	tminster Co.
, and,	
and to construct, operate and maintain on the above-described lands and/or in or upon all streets, roads or high-ways abutting said lands, an electric or distribution line or system, and to cut and trim trees and shrubbery to the extent necessary to keep them clear of said electric line or system and to cut down from time to time all dead, weak, leaning or dangerous trees that are tall enough to strike the wires in falling. The undersigned covenant that they are the owners of the above-described lands and that the said lands are	
free and clear of encumbrances and liens of whatsoever character except those held by the following persons:	
IN WITNESS WHEREOF, the undersigned have set their har day of	
Harory S. Fowler J. R.E. Culliertron, Sr.	M. Fr. Hous word (L. S.)
STATE OF SOUTH CAROLINA COUNTY OF Access PR	OBATE BY SUBSCRIBING WITNESS
PERSONALLY appeared before me one of the above witnesses and made oath that he was present and saw the within named grantor sign, seal and as his act and deed deliver the within written deed, for the uses and purposes therein mentioned, and that he, with the second witness shown witnessed the execution thereof.	
SWORN to before me thisday of	ne witness sign)
Notary Public for S. C. My Commission Expires 8.16-8C	
SKETCH OF PROPOSED LINES:	

----2 NO30 79 052

RECORDED NOV 3 0 1979 at 11:38 A.M.

18085

4328 RV.2

A STATE OF THE STA

4.00CI .28CI