TITLE TO REAL ESTATE-Prepared by Wilkins, & Wilkins, Attorneys at Law, Greenville, S. C.

BOOK 1117 (1993)

COUNTY OF GREENVILLE COUNTY OF

KNOW ALL MEN BY THESE PRESENTS, that THE FORTIS CORPORATION

in consideration of FORTY-SEVEN THOUSAND NINE HUNDRED and 00/100--

Dollars,

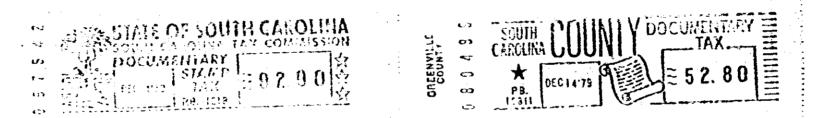
the receipt of which is hereby acknowledged, have granted, bargainel, sold, and released, and by these presents do grant, bargain, sell and release unto GARY WRIGHT and DORIS M. WRIGHT, their heirs and assigns:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 15, as shown on a plat of the subdivision of WOODHEDGE, Section II, which is recorded in the Office of the R.M.C. for Greenville County, S.C. on 5-P at page 62, reference to said plat is hereby made for a metes and bounds description.

-15-799-M6.2-1-346

THIS is a portion of the property conveyed to the grantor by Lots-N-Ways, Inc. by deed dated November 14, 1978 and recorded November 16, 1978 in the Office of the R.M.C. for Greenville County, S.C. and is conveyed subject to any restrictions, reservations, zoning ordinances, easements and/or rights of way that may appear of record, on the recorded plat or on the premises.

GRANTEE'S ADDRESS: 1 Woodbend Court, Mauldin, S. C., 29662



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby hind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 14 day of December, 19 79

| Personally appeared the undersigned witness and made oath that (s)he saw the within named shove, witnessed the execution thereof. 3WORN to before me this 14 day of December 19 79 SANDRA D. ALLEN STOKES COUNTY, 16RAL) Notary Public for Sanx XXXXXXXXX North General Stokes County, 16RAL) My commission expires: My Commission Expires August 5, 1984 GRANTOR - CORPORATION RENUNCIATION OF DOWER | SIGNED, sealed and delivered in the presence of: | THE FORTIS CORPORATION (SEAL) BY: (SEAL) (SEAL) |
|--|---|---|
| SWORN to before me this SANDRA D. ALLEN STOKES COUNTY, AGRAL) Notary Public for SAXXXXXXXX NOTEH GAYARY DOLLC My commission expires: My Commission Expires August 5, 1984 GRANTOR - CORPORATION | STATE OF XXIXH CAROLINA COUNTY OF XHEENWELK Stokes | PROBATE |
| RESUMCIATION OF DOUTE | SWORN to before me this 14 SANDRA D. ALL STOKES COUNTY | er the within written deed and that (s)he, with the other witness subscribed ET 19 79 LEN 19 79 |
| I the condensate of Marcon D. Harris D. H. H. L. 1995 A. H. H. L. 1995 A. H. H. L. 1995 A. H. L. 199 | STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE | RENUNCIATION OF DOWER |

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

| day of | • | 19 | | t.: | SECURITY OF SOUTH CAROLINA |
|--|--------------|-------------|---------------|-----------|---|
| Notary Public for South Carolina My commission expires | i. | | (SEAL) | _ (3) | STATE OF A |
| RECORDED this | _day_of. | | | | |
| at 4:39 P.M. M | 6. 2 | 2 | 19631 | . | |
| 戴克姆斯马马马克克马马 化单点 电流电流器 輪船 | i Sujesudaei | ruitelen om | AND PROPERTY. | فأسب | Service of the second second service of the second service of the second service of the |

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