GRANTEE'S ADDRESS:

c/o Gary P. Patterson
17 Farrell Kirk Lane
Greenville, S.C. 29615

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

GRANTEE'S ADDRESS:

CF 11 E0

CO. S. C

KNOW ALL MEN BY THESE PRESENTS, that I, J. H. Cooper,

BOTK 1117 (138)

in consideration of division of property

**Mades** 

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Hollyton, Inc., its successors and assigns forever:

ALL my right, title and interest, that being a one-half undivided interest, in and to the following described property:

PARCEL #1: ALL that piece, parcel or lot of land situate, lying and being in Greenville County, S.C., being shown and designated as Lot 20, Block A, on plat of MOUNTAIN VIEW recorded in the RMC Office for Greenville County in Plat Book G, Page 160, reference to said plat being craved for the metes and bounds description thereof. This property is also known as 13 Gridley Street and is shown in the records of the Block Book Department for Greenville County as Sheet 155, Block 4, Lot 31. -12-235-155-155

PARCEL #2: ALL that piece, parcel or lot of land situate, lying and being in Greenville County, S.C., on Link Street, being shown as Lot 17 on plat of the property of Looper-Yown recorded in the RMC Office for Greenville County in Plat Book F, Page 48, and having such metes and bounds as shown thereon. This property is shown in the records of the Block Book Department for Greenville County as Sheet 230, Block 5, Lot 3. 14 - 164 - 730 - 5 - 3

PARCEL #3: ALL that piece, parcel or lot of land situate, lying and being in Greenville County, S.C., on Link Street, being shown as Lot 11 on plat of the property of Looper-Yown recorded in the RMC Office for Greenville County in Plat Book F, Page 48, and having such metes and bounds as shown thereon. This property is shown in the records of the Block Book Department for Greenville County as Sheet 230, Block 5, Lot 10. -14-164-230-5-10

PARCEL #4: ALL that piece, parcel or lot of land in Greenville Township, Greenville County, S.C., in the southwestern part of the City of Greenville, near the corporate limits, being shown as Lot No. 8 on plat of Survey of the lands of Aron Brockman, deceased, made by J. N. Southern, Surveyor, on Sep
(OVER) -26-52-65-2-65

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hind(s) and seal(s) this 14 day of December, 19 79.

SIGNED realed and delivered in the presence of:	H. COOPER (SEAL)
D. Some A Chill	SEAL)
Olivia B. Darris	(SEAL)
၈	(SEAL)
grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the above, witnessed the execution thereof.  SWOR's to before me this the day of December,	undersigned witness and made oath that (s)he saw the within named within written deed and that (s)he, with the other witness subscribed  1979.  Olivia B. Dorres
Notary Public for South Carolina.  My commission expires 9/30/80	
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE  I, the undersigned N	RENUNCIATION OF DOWER  Notary Public, do hereby certify unto all whom it may concern, that the

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

tate, and an itel right and class of done, or, in and to an original and	
GIVEN under my hand and seal this	Many B Cooker
14th day of December 19.79.	-May D. Sign
Notary Public for South Carolina. (SEAL)	
My commission expires 9/30/80	
PERCORDED ALS	At No.

(CONTINUED ON NEXT PAGE)

4328 RV-2

1940年1月1日 - 1940年1日 - 194

THE PARTY OF THE P