

00-1117-525

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
DEC 18 3 02 PM '79
TANKERSLEY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that J. B. Jack Michael Davis

in consideration of Twenty-Two Thousand Seven Hundred Fifty and No/100----(\$22,750.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Richard G. Lowe and Jill M. Lowe, their heirs and assigns forever;

ALL those certain pieces, parcels or lots of land situate, lying and being in the County of Greenville, State of South Carolina, on the northern side of Crosby Lane and being known and designated as Lots Nos. 2 and 3 of the subdivision known as BLUE SKY PARK, Block C, according to a plat thereof prepared by C. C. Jones, dated June, 1948, and recorded in the RMC Office for Greenville County in Plat Book S at Page 83 and being shown on a more recent plat entitled "Property of Richard G. Lowe and Jill M. Lowe", prepared by Carolina Surveying Company, dated December 17, 1979, and recorded in the RMC Office for Greenville County in Plat Book 2-5 at Page 97 and having such metes and bounds as shown on the more recent plat, reference to which is hereby made for a more complete description.

THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way appearing on the property and/or of record.

THIS is the same property as that conveyed to the Grantor herein by deed from James P. Green recorded in the RMC Office for Greenville County in Deed Book 1054 at Page 256 on April 7, 1977.

-19-100-5931-3-2,3

THE mailing address of the Grantees herein is Route 4, McKenzie Drive, Greenville, South Carolina.

STATE OF SOUTH CAROLINA
DOCUMENTARY STAMP
18.00

GREENVILLE COUNTY
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
DEC 18 1979
25.30

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 17th day of December, 1979.

SIGNED, sealed and delivered in the presence of:

Jack Michael Davis (SEAL)
Jack Michael Davis (SEAL)

Kathy H. Brissey (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 17th day of December, 1979.

Notary Public for South Carolina (SEAL)
My commission expires 3/27/89.
Kathy H. Brissey

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 17th day of December, 1979.

Debra A. Davis
Debra A. Davis

Notary Public for South Carolina (SEAL)
My commission expires 3/27/89.
RECORDED DEC 18 1979
RECORDED this day of 19 at 3:02 P.M., No. 19887

593.1

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