LAW OFFICES OF BRISSEY LATHAN, FAYSSOUX, SMITH & BARBARE, P.A., GREENVILLE, SOUTH CAROLINA OF SOUTH CAROLINA OF SCENTILLE TO REAL ESTATE

COUNTY OF GREENVILLE

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that Harry D. Bratcher and Carolyn L. Bratcher

in consideration of Sixty seven thousand and 00/100 (\$67,000.00)----- Dollars

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto T. Walter Brashier, his heirs and assigns forever:

ALL that certain piece, parcel, or lot of land with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the southwestern side of Paddock Lane and being known and designated as Lot No. 59 of DEVENGER PLACE Subdivision, Section 1, plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book 4-X at Page 79 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iton pin on the southwestern side of Paddock Lane, joint front corner of Lots 58 and 59 and running thence S. 57-09 W. 143.4 feet; thence N. 17-44 W. 69.8 feet to a point; thence N. 02-36 E. 35 feet to an iron pin; thence N. 85-03 E. 151.3 feet to an iron pin on the southwestern side of Paddock Lane; thence with said Street, S. 05-39 E. 78 feet to the point of beginning. -1/-195-540.12-1-59

THIS conveyance is made subject to any restrictions, setback lines, zoning ordinances easements, or rights-of-way, if any, appearing on the property and/or of record.

THIS being the same property as conveyed to the Grantors herein by deed of Ann B. Finley and being recorded in the R.M.C. Office for Greenville County in Deed Book 1083 at Page 670 on July 24, 1978.

The grantee herein agrees to execute a new note and nortgage to First Federal Savings and Loan Association, in the amount of \$50,344.53 and mortgage from Harry D. Bratcher and Carolyn L. Bratcher to First Federal Savings and Loan Association recorded in the RMC Office for Greenville County in Mortgage Book 1439 at page 9 in the original amount of \$50,800.00 will be satisfied of record.

The grantee's address is: 850 Wade Hampton Blvd., Greenville, SC 29609

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

	WITNESS the grantor's(s') hand(s) and seal(s) this 20th day of December, 1979
	SIGNED sealed and delivered to the presence of:  Harry D. Bratcher (SEAL)
ř.	Serie Caralin X. R. +01. (SEAL)  Caralin X. R. +01. (SEAL)  Caralin X. R. +01. (SEAL)
7	STATE OF SOUTH CAROLINA )
1 !	COUNTY OF GREENVILLE  Personally appeared the understoned witness and maker usual value saw use writing hames
i I	grantor(s) sign, seal and as the grantor's's' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.
703	SWORD to be fore me this 20th day of Becember 1979  Notary Public for South Carolina. (SEAL)
2	My commission expires 1-18-80
1 1	STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER COUNTY OF GREENVILLE
င္တ	I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
	GIVEN under my hand and seal this 20th day of December 1979  Caralys L. Statcher
4	fells Jahl (SEAL)
000	My commission expires 1-18-80  [AROLINA UUIII CAROLINA UUIII CAROL
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