

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

GREENVILLE CO. S. C.  
DEC 28 3 36 PM '79  
TANKERSLEY

VOL 1118 PAGE 71

GRANTEE'S ADDRESS:

244 W. ...  
Fountain Inn SC  
29644

KNOW ALL MEN BY THESE PRESENTS, that THU VAN NGUYEN, TRUSTEE

in consideration of Eight Thousand Two Hundred Fifty and No/100 (8,250.00) -----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto MICHAEL LAMICA, his heirs and assigns forever, ALL that piece, parcel or tract of land containing 5.50 acres and being better described as follows:

BEGINNING at a nail and cap in the intersection of the old McKittrick Bridge Road and the new run McKittrick Bridge Road, and running N. 60-05 E. 684.5 feet to a nail and cap in the center of the new McKittrick Bridge Road; thence turning and running S. 23-42 E. 354.5 feet to an iron pin; thence turning and running S. 60-27 W. 684 feet to a nail and cap in the center of old McKittrick Bridge Road; thence turning and running with the center of the old McKittrick Bridge Road, N. 23-42 W. 350 feet to the point of beginning.

THIS is a portion of that property deeded to the Grantor herein by Lillian K. Garraux, recorded December 28, 1979, in Deed book 1118 at page 69, in the RMC Office for Greenville County, South Carolina.

(241)-5-579,2-1-4.3  
of 579,2-1-4.1

THIS conveyance is made subject to any restrictions, right-of-way, or easements that may appear of record on the recorded plat(s) or on the premises.

The property above described may be better shown on a plat of property of Michael Lamica prepared by T.H. Walker, Jr., R.L.S. on December 14, 1979, which plat is recorded in Plat book 2-7 at Page 35 in the Greenville County R.M.C. Office.

STATE OF SOUTH CAROLINA  
DOCUMENTARY  
STAMP  
TAX

GREENVILLE COUNTY  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
★ DEC 28 '79  
09.35

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 21 day of December, 1979

SIGNED, sealed and delivered in the presence of:

Thu Van Nguyen Trustee (SEAL)  
Thu Van Nguyen, Trustee

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 21 day of December 1979

Debra Deese (SEAL)  
Notary Public for South Carolina.

My commission expires 10-7-85

STATE OF SOUTH CAROLINA  
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NO RENUNCIATION OF DOWER necessary.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 79 day of December

\_\_\_\_\_  
Notary Public for South Carolina.

My commission expires \_\_\_\_\_

RECORDED this 28 1979 day of \_\_\_\_\_ 19 \_\_\_\_\_ at 3:36 P. M., No. 20677

0071

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