STATE OF SOUTH CAROLINA FILE Corantee's address: 10 LeConte Wood - Chanticleer Greenville, S. C. 29605

COUNTY OF GREENVILLE

CO. S. C.

KNOW ALL MEN BY THESE PRESENTS that BABBS HOLLOW DEVELOPMENT COMPANY, a General

Partnership------R.M.C. EASLEY

in consideration of Thirty-Five Thousand and No/100 (\$35,000.00)------ Dollars

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

Wanda E. McCall, her heirs and assigns forever:

ALL that certain piece, parcel or lot of land, located, lying and being in the City and County of Greenville, State of South Carolina, being shown and designated as Lot No. 1, on plat entitled "Collins Creek, Section One", dated July 30, 1979, prepared by C. O. Riddle, Surveyor, recorded in the Greenville County RMC Office in Plat Book 7-C at Page 56, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on the Northwestern side of the right-of-way of East Parkins Mill Road, at the joint front corner of the within lot and Lot No. 2, and running thence, along the joint line of said lots N. 25-10 W., 250.0 feet to a point at the joint rear corner of the within lot and Lot No. 2; thence N. 64-50 E., 154.34 feet to a point; thence S. 76-05 E., 15.52 feet to a point on the Southern side of the right-of-way of Collins Creek; thence S. 30-46 E., 88.40 feet to a point; thence S. 25-10 E., 127.23 feet to a point; thence S. 19-50 W., 35.36 feet to a point on the Northwestern side of the right-of-way of East Parkins Mill Road; thence running along said right-of-way S. 64-50 W., 150.0 feet to a point at the joint front corner of the within lot and Lot No. 2, the point and place of beginning.

This conveyance is made subject to all easements, conditions, covenants, restrictions and rights-of-way which are a matter of record and/or actually existing on the ground affecting the above described property.

This is a portion of the property conveyed to the Grantor herein by deed of J. E. Collins, et al, recorded in the Greenville County RMC Office in Deed Book 1106 at Page 851 on the 17th day of July, 1979.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and scal(s) this 5	BABBS HOL	LOW DEVELOPMENT COME	PANY, a
SIGNED, sealed and delivered in the presence of	Genera	Parthership	(SEAL)
James C. Blakely,	By: It:	wather	(SEAL)
S. Mauries Grama		STATE OF SHIPS A	ACTION SOCIETY
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE sign, seal and as the grantor's(s') act and deed deliver the	PROBATE '' .	nd made oath that (s)he saw the wit	hin named grantor(s)
SWORN to before me this 3d day of JAN. OC Commission expires:	19 80 _(SEAL)	3. Maurice Gram	pl
STATE OF SOUTH CAROLINA	RENUNCIATION OF DOWER	NOT NECESSARY	

COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or lear of any person whomsoever, renounce, release and forever relinquish unto the grantee (s) and the grantee's (s') heirs or successors and assigns, all her interest, and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of	19		_	G	CARCLINA COUNTY COLLAND	- :
S		(SEAL)	LNC		CAROLINA LUUNITAX	ءَ ا
Notary Public for South Care My commission expires:	lina	······································	盖口	(13)	P.0 (17-87) (18 3 8. 5 0	
RECORDED this	day of	19 at		රත	15311	Ξ
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