Address: Route #1, Box #3089-B, Marietta, S. C. 20661

va 1118 ma 15.7

Error members and the

The Sales of the S

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, Claude M. Gosnell

in consideration of ----- Ten & No/100 (\$10.00) Dollars, Love & Affection------ Poline

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto James II. Gosnell, His Heirs & Assigns, forever:

ALL that piece, parcel or lot of land in Saluda Township, County and State aforesaid, containing 2.48 Ac., more or less, and according to Plat of Survey prepared by Terry T. Dill, Reg. CEELS No. 104, R.2, Taylors, S. C., having the following metes & bounds, to-wit:

BEGINNING at an I. P. on cl of Long Field Branch, as shown on said plat, and running N 61-00 E 356' to a corner I. P.; thence along property line of Timberland Inc. S 27-40 E 385! to corner I. P. at Beaver Dam Creek; thence along line of said creek, with center of said creek as line, N 78-15 W 145'; thence S 25-30 W 80'; thence along line of Long Field Branch, with branch as property line, N 85-47 W 237'; thence N 18-30 E 62'; thence N 50-35 W 70.3'; thence N 25-30 W 100' to I. P., being point of beginning.

The abovedescribed property is a part of that property conveyed to Grantor on Dec. 18, 1968 by Deed of Rosa Cosnell Corn & Althia Gosnell Heaton, being recorded in the RMC Office for County & State aforesaid, in Book 859. at Page 479, on the 7th day of January, 1969.

Grantor herein grants right-of-way for ingress and egress to the abovedescribed property from Beaverdam Road.

-4-355-666.4-1-9.3 OUT OF-666.4-1-9

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the granter s(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee s(s) heirs or successors and against every per-

	son whomsoever lawfully claiming or to claim the same or any part thereof.  WITNESS the grantor's's' hand(s) and seal(s) this 20 day of Hovember . 1979	
	SIGNED, sealed and delivered in the presence of:	Claud M Josself (SEAL)
	Fame m Veren	(SEAL)
)	Naucy H Buller	(SEAL)
>	V	(SEAL)
1	STATE OF SOUTH CAROLINA	PROBATE
į	COUNTY OF GREENVILLE	
•	Personally appeared the undersigned witness and made oath that (s)he saw the within named trantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed bove, witnessed the execution thereof.	
<b>.</b>	SWORN to before me this 20th day of Boverber	1979.
5	Mancis H Butler (SEAL) , Paul on Vernon	
ည	Notary Public for South Carolina.	
	My commission expires 4/6/89	
40	STATE OF SOUTH CAROLINA	RENUNCIATION OF DOWER
あ	COUNTY OF GREENVILLE	
	undersigned wife (wives) of the above named granton(s) respectively, of separately examined by me, did declare that she does freely, voluntary	tary Public, do hereby certify unto all whom it may concern, that the did this day appear before me, and each, upon being privately and ily, and without any compulsion, dread or fear of any person whomsothe grantee's(s') heirs or successors and assigns, all her interest and esche premises within mentioned and released.
	GIVEN under my hand and seal this	Deloringeon Granell
	20th day of November 1979	VI Library Sound
	Mancy H Butler (SEA)	C)
ار	Notary Public for South Carolina.	
H	13 T T T T T T T T T T T T T T T T T T T	21591
	RECORDED thisday of	19, at10:25 A.M., No

066.4-1-9