

Grantee's Address:

TITLE TO REAL ESTATE BY A CORPORATION OFFICES of Leatherwood, Walker, Todd & Mann, Attorneys at Law, Greenville, S. C.
GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

JAN 10 12 24 PM '80
DONNIE STANNERSLEY
R.M.C.

VOL 1118 PAGE 715

KNOW ALL MEN BY THESE PRESENTS, that American Service Corporation of South Carolina
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of Fifty-Nine Thousand Nine Hundred
Fifty and No/100ths-----Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto

PERRY E. BURTON AND EUGENIA H. BURTON, THEIR HEIRS AND ASSIGNS, FOREVER:

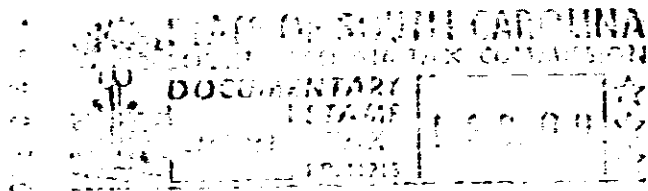
All that certain piece, parcel or lot of land situate, lying and being in the County of
Greenville, State of South Carolina being shown and designated as Lot 106 on a plat of
Powderhorn, Section 3, recorded in the RMC Office for Greenville County in Plat Book
7C, Page 4 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at a point on the northwestern side of Powderhorn Road at the joint front
corner of Lots Nos. 105 and 106 and running thence with the northwestern side of said
Powderhorn Road S. 1-19 W. 80 feet to a point; continuing thence with the northwestern
side of said road, S. 3-05 E. 60 feet to a point in the northern intersection of
Lexington Court and Powderhorn Road and running thence with said intersection S. 46-20
W. 32.53 feet to a point on the northern side of Lexington Court; and running thence
with the northern side of Lexington Court the following courses and distances: N. 84-16 W.
16.35 feet; N. 77-32 W. 46 feet; N. 68-59 W. 25 feet; and N. 53-00 W. 65 feet to a
point at the joint front corner of Lots Nos. 106 and 107 and running thence with the
joint line of said lots, S. 37-00 W. 139 feet to a point at the joint corner of
Lots Nos. 105, 106 and 107 and running thence with the joint line of Lots Nos. 105
and 106, S. 83-38 E. 75.74 feet to the point of beginning.

-18-899-323-1-102

This property is a part of that conveyed to the grantor herein by deed of The Kenyon
Piece Dye Works, Inc. recorded 10/16/72 in RMC Office for Greenville County in Deed
Book 958, Page 27.

This conveyance is made subject to all easements, rights of way and restrictions
appearing of record or on the premises as may be applicable to the above described
property as well as to applicable zoning laws and ordinances, if any.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

assigns

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 7th day of January, 19 80.

SIGNED, sealed and delivered in the presence of:

AMERICAN SERVICE CORPORATION OF SOUTH CAROLINA (SEAL)

A Corporation
By:

Pamela C. Parkerton
Nancy S. Burton

Charles Carberry
Vice President
Ray L. Jordan
Treasurer

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed and that (s)he, with the other
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 7th day of January, 1980

Nancy S. Burton (SEAL)

Pamela C. Parkerton

Notary Public for South Carolina.
My commission expires: 11-14-83

RECORDED JAN 10 1980 day of _____ 19 _____ at 12:24 P. M., No. 21634

323.

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