

TITLE TO REAL ESTATE BY A CORPORATION

JAN 15 2 53 PM '80

VOL 1118 PAGE 930

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

DONN... HANFERSLEY
R.M.C.

Grantee's Address:
11 Robertson Rd.
Taylors, SC 29687

KNOW ALL MEN BY THESE PRESENTS, that LARRY G. SHAW BUILDER, INC.
A Corporation chartered under the laws of the State of SOUTH CAROLINA and having a principal place of business at
GREENVILLE, State of SOUTH CAROLINA, in consideration of FIVE-THOUSAND AND NO/100
----- (\$5,000.00) Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto LORANCE PEACE

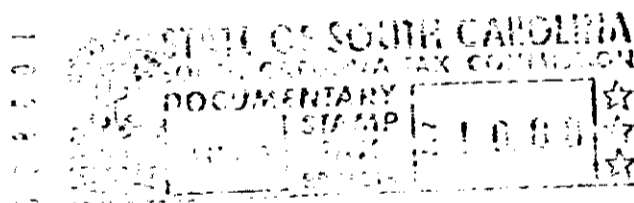
ALL that certain piece, parcel or lot of land lying and being on the
easterly side of Woodberry Way, near the City of Greenville, S. C., being
shown as Lot No. 22 on the plat of Hollyvale as recorded in the R.M.C.
Office for Greenville County, S. C. in Plat Book Y, Page 131 and having
according to said plat the following metes and bounds to-wit:

BEGINNING at an iron pin on the easterly side of Woodberry Way at a point
166.7 feet south of the southeasterly corner of the intersection of
Woodberry Way and Timber Lane; said pin being the joint front corner of
Lots 21 and 22 and running thence along the easterly side of Woodberry
Way S 19-33 W 30 feet to an iron pin; thence continuing along the easterly
side of Woodberry Way S 16-34 W 120 feet to an iron pin joint front corner
of Lots 22 and 23; thence with the joint line of said Lots S 78-28 E
169.7 feet to an iron pin in the line of Lot 31; thence with the line of
Lot 31 N 35-29 E 85 feet to an iron pin joint rear corner of Lots 21 and
22; thence along the joint line of said lots N 57-46 W 202.8 feet to the
point of beginning.

-12-272-P38-1-50 NOTE

As part of the consideration hereof this property is conveyed subject to
the restrictive covenants applicable to Hollyvale as recorded in the R.M.C.
Office for Greenville County, S. C. in Deed Book 440, Page 537.

This is the same property conveyed to the grantor by deed of David N. Batson,
et al, recorded on October 14, 1976 in Deed Book 1044 at 568 in the RMC
Office for Greenville County.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 6th day of October 19 76

SIGNED, sealed and delivered in the presence of:

LARRY G. SHAW BUILDER, INC. (SEAL)
A Corporation

By: [Signature]
President
Secretary

[Signature]
[Signature]

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 6th day of October 19 76
[Signature] (SEAL) [Signature]

Notary Public for South Carolina.
My commission expires:

RECORDED this 15 day of JAN 15 1980 at 2:53 P. M., No. P. 38-1-50

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