

Grantee's mailing address: 4-F Holly Woods Lane, Simpsonville, S. C. 29681
TITLE TO REAL ESTATE—Offices of Bozeman & Grayson, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PH '80
SHERSLEY

1122-167

KNOW ALL MEN BY THESE PRESENTS, that Joe W. Hiller

in consideration of Fifty Eight Thousand Five Hundred and 00/100-----(\$58,500.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Sherrod D. Banks and Rita I. Banks, their heirs and assigns forever:

ALL that certain piece, parcel or unit, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Unit No. 4-F of Holly Woods Horizontal Property Regime as is more fully described in Declaration (Master Deed) dated August 13, 1979 and recorded August 14, 1979 in the R.M.C. Office for Greenville County, S. C. in Deed Book 1109, at Pages 246 through 317, inclusive, and survey and plot plan recorded in the R.M.C. Office for Greenville County in Plat Book 7-C, at Page 45.

This being a portion of the same property conveyed to James P. McNamara and Joe W. Hiller by First National Bank of South Carolina, by deed dated May 22, 1978 and recorded May 25, 1978 in the R.M.C. Office for Greenville County in Deed Volume 1079, at Page 792. Also see deed from James P. McNamara to Joe W. Hiller recorded in the R.M.C. Office for Greenville County on August 14, 1979 in Deed Volume 1109, at Page 243.

(116)-125-542.6-1-63

This conveyance is made subject to all restrictions and easements as set out in the Declaration (Master Deed), Exhibits and Appendices attached thereto, recorded plats or as may appear on the premises.

STATE OF SOUTH CAROLINA
DOCUMENTARY TAX
MARCH 17 1980

GREENVILLE COUNTY
DOCUMENTARY TAX
64.35
MARCH 1980

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 14th day of March 19 80

SIGNED, sealed and delivered in the presence of:

Arthur A. Grayson
Alafia Monk

Joe W. Hiller (SEAL)
Joe W. Hiller (SEAL)
(SEAL)
(SEAL)

SC70
1 MAR 14 1980
461

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14th day of March 19 80

Arthur A. Grayson (SEAL)
Notary Public for South Carolina.
My Commission Expires: 10-15-89

Alafia Monk

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

14th day of March 19 80
Arthur A. Grayson (SEAL)
Notary Public for South Carolina.
My Commission Expires: 10-15-89
RECORDED MAR 14 1980

Curran B. Hiller
Curran B. Hiller
27426
3:01 P. M., No.

4328 RV-2