

MICHAEL O. HALLMAN, ATTORNEY AT LAW, GREENVILLE, S.C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

REC. S. C. 11 PM '80  
HARRISLEY

BOOK 1122 PAGE 298

KNOW ALL MEN BY THESE PRESENTS, that **BOBBY JOE JONES BUILDERS, INC.**  
A Corporation chartered under the laws of the State of **South Carolina** and having a principal place of business at  
Greenville, State of South Carolina, in consideration of -----  
**Three Thousand Seven Hundred Fifty and 00/100** ----- Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto **A. J. PRINCE BUILDERS, INC.,** its successors and assigns,

ALL that certain piece, parcel or lot of land with all buildings and  
improvements thereon, or to be constructed thereon, situate, lying  
and being in the County of Greenville, State of South Carolina, on  
the northern side of Saluda Lake Road, and being known and designated  
as Lot No. 15 according to a plat of White Oak Hills Subdivision  
Phase II-A, prepared by Arbor Engineering, Inc. dated December 20,  
1979, and recorded in the R.M.C. Office for Greenville County in  
Plat Book 7C at Page 95, with reference to said plat being craved  
for the metes and bounds of said lot.

The above described property is a portion of the same acquired by  
Bobby Joe Jones Builders, Inc. and A. J. Prince Builders, Inc. by  
deed from Waco F. Childers, Jr., Frances C. Gibson, Evelyn C.  
Shoemaker and Harry W. Childers, recorded February 21, 1980 in Deed  
Volume 1120 at Page 891. The subject lot is hereby conveyed subject  
to all rights of way, easements, conditions, public roads, restrictive  
covenants and zoning ordinances affecting the subject premises.

Grantee assumes and agrees to pay Greenville County property taxes  
for the tax year 1980 and subsequent tax years.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
DOCUMENTARY TAX

GREENVILLE COUNTY  
0 0 2 1 7  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
★ MAR 18 '80  
0 4 . 4 0

Grantee's address:  
14 Clingstone Drive  
Taylors, S. C. 29687

(13)-305-B4.6-1-64

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors  
and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises  
unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any  
part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly au-  
thorized officers, this **17** day of **March** 19 **80**

SIGNED, sealed and delivered in the presence of:

**BOBBY JOE JONES BUILDERS, INC.** (SEAL)

A Corporation

By:

Michael O. Hallman

Bobby J. Jones  
President **BOBBY JOE JONES**

Marsha A. Francis

Secretary

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the  
other witness subscribed above witnessed the execution thereof.

SWORN to before me this **17** day of **March**

19 **80**

Marsha A. Francis (SEAL)

Michael O. Hallman

Notary Public for South Carolina. 7-22-85

RECORDED **MAR 18 1980**

Day of \_\_\_\_\_ 19\_\_\_\_, at \_\_\_\_\_ 1:11 P. M., No. **274671**

1980  
0290

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