KNOW ALLMEN BY THESE PRESENTS, that I, C. Frank Cope

in consideration of Twenty-Seven Thousand Five Hundred Forty-Two and 55/100---(\$27,542.55)-Dollars, and assumption of mortgage as set out below; the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Carol W. Blanton and Margaret R. Watson, their heirs and assigns forever;

ALL that certain piece, parcel or lot of land situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, on the northern side of Hillcrest Drive and being known and designated as Lots Nos. 5 and 6 of Section G, as shown on plat of HIGHLAND TERRACE, prepared by R. E. Dalton, dated August, 1970, and recorded in the RMC Office for Greenville County in Plat Book E at Page 10, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Hillcrest Drive at joint front corner of Lots Nos. 4 and 5 and running thence with the line of Lot No. 4, N.09-52 E. 190 feet to a stake on a 15-foot alley; thence with the southern side of said alley, N.80-08 W. 100 feet to an iron pin at the joint rear corner of Lots Nos. 6 and 7; thence with the line of Lot No. 7, S.09-52 W. 190 feet to an iron pin on the northern side of Hillcrest Drive; thence with the northern side of Hillcrest Drive, S.80-03 E. 100 feet to the point 12-519-178-4-17 of beginning.

THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way appearing on the property and/or of record.

THIS is the same property as that conveyed to the Grantor herein by deed from R. W. Vandermark and Lorain County Savings & Trust Company, Executors of the Estate of William L. Parcell recorded in the RMC Office for Greenville County in Deed Book 917 at Page 138 on June 3, 1971.

THE Grantees herein assume and agree to pay that certain mortgage to South Carolina Federal Savings and Loan Association recorded in the RMC Office for Greenville County in Mortgage Book 1490 at Page 158 on December 3, 1979, in the original amount of \$70,000.00 and having a present balance of \$69,957.45.

THE mailing address of the Grantees herein is: P. O. Box 9101 Greenville, S. C.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's's') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

son whomsoever fawtung clauming of to claum the same of a	
WITNESS the grantor's(s') hand(s) and seal(s) this 14th	day of March 1980.
SIGNED, sealed and delivered in the presence of:	SEAL (SEAL
SIGNED, sealed and derivered in the presence of.	C. Frank Cope
11. (3)	/ (SEAL
	SOUTH DOCUMENTALY CARCUNA TAX (SEAL
Kachy H. Bury	CARCEINA LUUN TAX(SEAL
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	5 co ph (***********************************
STATE OF SOUTH CAROLINA	PROBATE
COUNTY OF GREENVILLE	
Personally appeare	ed the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's's') act and deed, deli above, witnessed the execution thereof.	iver the within written deed and that (s)he, with the other witness subscribed
SWORN to before me this 14th day of March	1980. 41
	_(SEAL) Kacky 71. Bussey
Notary Public for South Carolina.	(SEAL)
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My commission expires 3/27/89.	
OTHER OF COLUMN	RENUNCIATION OF DOWER
STATE OF SOUTH CAROLINA	REAUACIATION OF BOWER
COUNTY OF GREENVILLE)	igned Notary Public, do hereby certify unto all whom it may concern, that the
1 1 -6 /	estimate did this day appear before me, and each, upon being physicity and
ever, renounce, release and forever relinquish unto the grante tate, and all her right and claim of dower of, in and to all s	self) and the grantees is i light of successors and assigns, an net microst and co-
<u>.</u>	
GIVEN under my hand and seal this	with I cope
14th March 2 19 80.	- anare

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(SEAL)

Notary Public for South Carolina My commission expires 3/27/89 RECORDED MAR 1 8 1980