

NTC Rt. 2 BY 347-A  
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STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

FILED  
MAR 15 12 53 PM '80  
DONNIE S. HARRIS  
R.M.C.  
STEVEN B. DUNCAN

1122-016

in consideration of ONE (\$1.00) DOLLAR - Love and affection ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JULIUS BENSON DUNCAN and REEDIE VIRGINIA DUNCAN, their heirs and assigns, forever:

ALL MY RIGHT, TITLE AND INTEREST IN AND TO THE FOLLOWING DESCRIBED PROPERTY:

ALL that piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, being shown and designated on plat entitled "Property of J.B. Duncan" by Terry T. Dill, Reg. C.E. and L.S., dated February 20, 1980, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at a point on the center line of Keeler Bridge Road and running thence S. 27-10 E. approximately 475 feet; thence running along a new line S. 62-04 W. approximately 125 feet to an iron pin; thence running along line of property of J.B. Duncan the following courses and distances: N. 37-38 W. 98 feet to an old iron pin; thence N. 38-44 W. 300 feet to a point in the center line of Keeler Bridge Road; thence along center line of Keeler Bridge Road N. 38-48 E. 220 feet to the point of BEGINNING. (1) - 350 - 511.2 - 1 - 23.2

This conveyance is subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record, on the recorded plat(s) or on the premises.

This being a portion of the same property conveyed to the Grantor herein by deed of Jack N. Payton dated February 29, 1980 and recorded in the RMC Office for Greenville County in Deed Book 1121 at page 391.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 15 day of March, 1980

SIGNED, sealed and delivered in the presence of:

Steven B. Duncan (SEAL)  
Steven B. Duncan (SEAL)  
Wanda G. Duncan (SEAL)  
John W. Hooper (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 15 day of March 1980

Wanda G. Hooper (SEAL)  
Notary Public for South Carolina.

My commission expires 4-9-85

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 15th day of March 1980

Wanda G. Hooper (SEAL)  
Notary Public for South Carolina.

My commission expires 4-9-85

RECORDED MAR 18 1980 by \_\_\_\_\_ at 12:53 P. M., No. 27684

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