STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

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BOOK 1122 PAGE 592

KNOW ALL MEN BY THESE PRESENTS, that JOHN C. RICHEY

in consideration of Ten and No/100----- Dollars, and assumption of mortgage referred to below. the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto ROBERT E. RICHEY, his heirs and assigns forever:

ALL my undivided one-half (1/2) right, title and interest in and to all that certain piece, parcel or tract of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot 18 on a plat of Property of R.E. Dalton, recorded in the RMC Office for Greenville County, South Carolina in Plat Book S at Page 14 and 15, and having, according to said plat, such metes and bounds as appears thereon.

This being the same property conveyed to the grantor herein by deed of David C. Furcron of even date, to be recorded herewith.

AS a part of the consideration herein, the grantee agrees to assume the balance due on that certain mortgage given to Fidelity Federal Savings & Loan Association, dated March 18, 1980, recorded in the RMC Office for Greenville County, South Carolina on March 20, 1980 in Mortgage Book 1498 at Page 590, and having a current balance due thereon in the amount of \$4,147.73.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever and all and singular the premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomeoners have all the chiminal and administrators. son whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this l8th day of (SEAL) SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL) (SEAL) STATE OF SOUTH CAROLINA PROBATE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s's's') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof. COUNTY OF GREENVILLE day of March Cypthia P. Glern SWORN to before me ti Public for South Carolina STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compusion, dread or fear of any person whomso-ever, renounce, relate and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estates and other products are related to the state of the successors and assigns, all her interest and estates are related to the state of the successors are related to the state of the successors and assigns, all her interest and estate of the successors are related to the successors are related to the successors and assigns, all her interest and estate of the successors are related to the successors are related to the successors and assigns, all her interest and estate of the successors are related to the successors are related to the successors and assigns, all her interest and estated to the successors are related to the successor and assigns, all her interest and estated to the successor are related to the successor and assigns. tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released. GIVEN under my hand and seal this 18th day of March 19 80 (SEAL) Notary Public for Youth Carolina. 5-18-88

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