

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

S.C. }
Route 3, Wiberg Court
Travelers Rest, S. C. 29690

BOOK 1122 PAGE 663

KNOW ALL MEN BY THESE PRESENTS, that we, ^{ASLEY} Eddie L. Garrett, Jr. and Donna Garrett

in consideration of Ten Thousand Five Hundred Fifty-one and 22/100--(\$10,551.22)----- Dollars,
and assumption of mortgage set out below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto

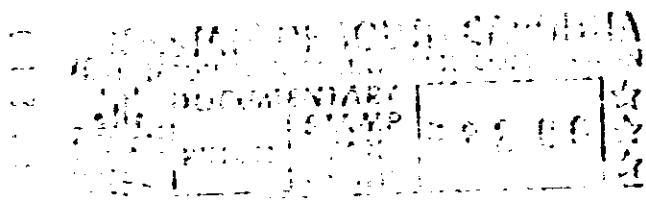
Charlie L. Cook and Gay A. Cook, their heirs and assigns, forever:

ALL that piece, parcel or lot of land situate, lying and being in the State of South
Carolina, County of Greenville, being known and designated as Lot No. 135 of Sunny
Slopes Subdivision, Section Two, according to a plat prepared of said property by
C. O. Riddle, Surveyor, February 8, 1971, and recorded in the R.M.C. Office for
Greenville County, South Carolina, in Plat Book 4-R, at page 67, reference to said
plat being hereby craved for the metes and bounds thereof.

The within property is conveyed subject to all restrictions, easements, rights of way,
protective covenants and zoning ordinance appearing of record or on the premises.

This is the same property conveyed to the Grantors by deed of Charles E. McPeak and
Ruby McPeak recorded in the R.M.C. Office for Greenville County, S. C., in Deed
Book 1095, at page 966, on January 25, 1979. (8)-367-506.8-1-135

As a part of the consideration for this conveyance, the Grantees assume and agree to
pay the balance due on that certain mortgage from Charles E. and Ruby McPeak to
Panstone Mortgage Service, Inc., and bearing date of December 20, 1977, in the original
amount of \$35,500.00, recorded in the R.M.C. Office for Greenville County, S. C. in
Mortgage Book 1419, at page 82, said mortgage having a present principal balance of
\$34,887.40.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 20th day of March, 19 80

SIGNED, sealed and delivered in the presence of:

[Signatures] (SEAL)
[Signatures] (SEAL)
[Signatures] (SEAL)
[Signatures] (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 20th day of March 19 80.

[Signature] (SEAL)
Notary Public for South Carolina
My commission expires 3-8-89

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
20th day of March 19 80

[Signature] (SEAL)
Notary Public for South Carolina
My commission expires 9-6-88

RECORDED MAR 24 1980 day of 10, at 11:10 A. M., No. 28204

0.663

4328 RV-2