STATE OF SOUTH CAROLINA 9. S. C. COUNTY OF GREENVILLE 30 PH

My commission expires

GRANTEE'S ADDRESS: BOOK 1122 PASE 743 1107 Charter Oak Taylors, South Carolina 29687

KNOW ALL MEN BY THESE PRESENTS: SAEY WILLIAM HARRY PITTS DONN: THING

in consideration of Five Thousand Five Hundred and 00/100 -----

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell DANIEL E. BEASON, his heirs and assigns forever:

ALL that piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 36 of a Subdivision known as Coachwood Forest, Phase II, as shown on a plat of said lot prepared by Wolfe & Huskey, Inc. Engineers dated March 2, 1977, and recorded in the RMC Office for Greenville County in Plat Book 6A, at Page 83, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a nail and cap in the center of Coachman Drive, which point lies 828 feet southeast of the intersection with the center of Georgia Road and running thence along the center line of a proposed road known as George's Hideaway N. 52-13 E. 280 feet to a point; thence S. 32-02 E. 277.9 feet to an iron pin at the corner of Lot No. 37; thence along the joint line of Lots Nos. 36 and 37 S. 68-16 W. 350.5 feet to a nail and cap in the center of Coachman Drive; thence with the center of Coachman Drive, N. 7-23 W. 100 feet to a nail and cap; thence continuing with the center of Coachman Drive, N. 17-17 W. 100 feet to the point of BEGINNING. Said lot contains a gross acreage of 1.65 acres which includes part of the right-of-way for Coachman (17)-140-551.1-1-40 Drive and George's Hideaway.

This being the same property conveyed to the Grantor herein by Deed from William F. Finnell and Grace A. Finnell, recorded March 9, 1977, in Deed Book 1052, Page 354.

This conveyance is made subject to any restrictions, reservations, zoning ordinances, or easements that may appear of record, on the recorded plat(s) or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or aptogether with all and singular the rights, members, nereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 24thday of March (SEAL) SIGNED, sealed and delivered in the presence of: STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof. SWORN to before me this 24th. day of March My commission expires... RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's's') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released. GIVEN under my hand and seal this 24th Cathlia & Pate 19 80. \_(SEA!

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