Form No. 182 S. C.

MAR:25 1980 Could S. Tankersley ELEC

BOOK 1122 PACE 795

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESPRIES, That DURHAM grantor(s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor (%) do(es hereunto set hand (s) and
seal(s) this 12th day of March	, 19 <u>80</u> .
Witness 4	- Janual Serham (SEAL)
Servelly Sufer	(SEAL)
John Williamo	(SEAL)
	(SEAL)
STATE OF SOUTH CAROLINA	
COUNTY OF Greenville	
Personally appeared before me Saw the within named	Oznes E. Durham and made
് 	sign,
seal, and as act and deed deliver the within v	D^{-}
witnessed the execution thereof.	
witnessed the execution thereof. Sworn to before me this 2 day of MC (SEAL) Rolling Description of Mary Public Mary Public Mary Public Mary Public Mary Public Mary Of	Kenneth Bight 1980.
Filed day of	A. D. 19 and recorded in Book
Page Fee, \$, in 2. We will be the second of the second
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F-	County, S. C.
RECORDED MAR 2 5 1980	28310
at 12:00 P.M.	~ 2010

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