

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

TITLE TO REAL ESTATE: FILED
S.C.

KNOW ALL MEN BY THESE PRESENTS, that JIMMY J. LINDSEY MAR 27 8 25 AM '80

GREENVILLE, S.C.
JIMMY J. LINDSEY

in consideration of One and No/100-----(\$1.00)-----Dollars,

AND ASSUMPTION OF MORTGAGE INDEBTEDNESS SET FORTH BELOW:
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JUANITA SULLIVAN, her heirs and assigns, forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville being located on the Eastern side of Atherlone Avenue and being known and designated as Lot 21 on plat of property of E. P. Kerns, which plat is recorded in the RMC Office for Greenville County in Plat Book W at Page 17 and having, according to said plat, metes and bounds as shown thereon.

This conveyance is made subject to all restrictions, easements, rights of way, setback lines and roadways of record or on the recorded plat affecting said property.

This being the same property acquired by the Grantor herein by deed of Jimmy J. Lindsey Real Estate record August 25, 1978 in the RMC Office for Greenville County in Deed Book 1086 at Page 133.

Grantee herein assumes and agrees to pay that certain mortgage to Cameron-Brown Company recorded in the RMC Office for Greenville County in Mortgage Book 1442 at Page 333 on August 25, 1978 in the original amount of \$11,500.00.

GRANTEE'S MAILING ADDRESS: 14 Atherlone Avenue
Greenville, South Carolina

(14) 159-374-2-17

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 26th day of

March, 1980

SIGNED, sealed and delivered in the presence of:

Beverly C. Guest
James W. Higgins

Jimmy J. Lindsey (SEAL)
Jimmy J. Lindsey (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 26th day of March 19 80

James W. Higgins (SEAL)
Notary Public for South Carolina.
My commission expires 5-29-83

Beverly C. Guest

(SEAL)

STATE OF SOUTH CAROLINA }
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 26th day of March 19 80
James W. Higgins (SEAL)
Notary Public for South Carolina.
My commission expires 5-29-83

Linda L. Lindsey
Linda L. Lindsey

RECORDED MAR 27 1980 day of _____ 19____, at 9:25 A.M., No. 28538

0.838

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