TI [*]	TILE TO REAL ESTATE - Prepared by PYLE & LEAPHART, Attorneys at Law, Greenville, S. C.				
				$800 \mathrm{k} 1129$ ruge 2	99
C	ATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	ou √ ASI Ev		or managed or the p	
	KNOW ALL MEN BY THESE PRESENTS, that Robert E. Buchanan and Gentry D. Buchanan				
in	in consideration of One and 00/100 (\$1.00)Dollars,				
in o: 1' L: si ha 2' ti tc 8'	the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Alvin B. Hall, his heirs and assigns, forever: All our right, title, interest and estate in and to All that piece, parcel or tract of land situate, lying and being in Greenville County, South Carolina, being shown as a portion of Tract 7 of the E. F. Bayne Property according to plat by J. Earl Freeman, April, 1939, containing 7 acres, more or less, and according to plat made by W. C. Lindsey, Jr., November 27, 1979, recorded in Plat Book A., at Page A., shown as Tract No. 7-A, containing 7.94 acres and according to said plat, having the following metes and bounds, to-wit: BEGINNING at a point on the easterly side of Old U. S. Highway No. 25 at the joint front corner of property of Grantors and Grantee and running thence with the line of said property N. 67-13 E., 1370.3 feet to iron pin; thence S. 5-00 E., 121.4 feet to iron pin; thence S. 56-00 W., 1430.2 feet to iron pin on the easterly side of Old U. S. Highway No. 21; thence with				
O b F	Old U. S. Highway N. 25, N. 12-43 W., 400 feet to the point of beginning, and being identically the same property conveyed to grantee by Travelers Rest Federal Savings and Loan Association by deed recorded in Deed Book 767 at Page 237 on February 9, 1965.				
	This deed is executed to correct a description in the aforementioned deed and to establish the common line between property of Grantors and grantee.				
p	This conveyance is made subject to all restrictions, set back lines, roadways, easements and rights of way, if any, appearing of record, on the premises or on the recorded plat, which affect the property hereinabove described.				
	-4-355-662.3-1-2 NotE				
### ### ##############################	gether with all and singular the rights, member pertaining; to have and to hold all and singular dassigns, forever. And, the grantor(s) do(es) hers to warrant and forever defend all and singulars the grantor(s) and the grantor's(s') heir aim the same or any part thereof. ITNESS the grantor's(s') hand(s) and seal(s) to GNED, sealed and delivered in the presence of	the premises before ereby bind the granto gular said premises was, successors and as this 26th day of safe.	mentioned unto the grantee or (s) and the grantee (s) and the grantee (s) and the signs and against every per March	(s), and the grantee's(s') heirs, succiss, successors, executors and adm grantee's(s') heirs, successors and son whomsoever lawfully claiming 780.	cessors inistra- assigns
į Si	TATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	PROB	ATE		
الا من الا الله الله الله الله الله الله الله	Personally antor(s) sign, seal and as the grantor's(s') action essed the execution thereof. WORN to before me this 26th day of	march SEAL)	he within deed and that (s $19 - 30$	oath that (s) he saw the within the, with other witness subscribed la 8. Malvey	i above
_	RENUNCIATION OF DOWER COUNTY OF GREENVILLE Labour designed Nature Bubbles do books configurate all subarrit many concerns that the				
sc sc ar	I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom socver, repointee, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. GIVEN under my-kand and seal this 26th 19 90.				
3. Z	Jan Patric for South Carolina	(SEAL)	y Jayce T.	Buchon	
	CORDED the 1 1 1980 day of	<u> </u>	19	at2:51_P.M. No	912

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