Warranty Deed

For True Consideration See Affidavit

Book 40 Page 1345

The	State	of	South	Carolina,)
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COUNTY OF GREENVILLE

C

KNOW ALL MEN BY THESE PRESENTS, THAT we, William B. McNeely and Linda T. McNeely

in the State aforesaid, for and in consideration of the sum of Six Thousand and no/100 (\$6,000)

Dollars and other considerations

Rober,

to us in hand paid at and before the sealing of these presents by James H. Taylor Sr.

mand Azalee M. Taylor, 104 Sunshine Lane, Laurens, S. C. 29360

by these presents do grant, bargain, sell and release unto said

James H. Taylor, Sr. and Azalee
M. Taylor

for and during their joint lives and upon the death of either of them, then to the survivor of them, his or her heirs

and assigns, forever, in fee simple, together with every contingent remainder and right of reversion, the following described property, to wit:

ALL that piece, parcel or lot of land situate, lying and being on the Eastern side of Saul Road, in the City of Greenville, County of Greenville, State of South Carolina, and shown as a portion of Lots Nos. 108 and 109 of a Subdivision of the property of W. C. and Ruth Stewart, recorded in Plat Book NN at Page 200, also being more particularly shown as the property of W. N. Leslie, Inc., by Plat prepared by Carolina Engineering and Surveying Company, dated December, 1967 and recorded in the RMC Office for Greenville County in Plat Book VVV at Page 153; said lots having such metes and bounds as shown on said latter plat.

As a part of the consideration hereof, the Grantees assume the balance of the indebtedness to Palmetto Savings and Loan Association as evidenced by mortgage of the Grantors and Grantees herein to Palmetto Savings and Loan Association, dated June 6, 1975, in the original amount of \$14,250, and recorded in the RMC Office of Greenville County in Book 235 at Page 578.

This is the identical property conveyed to the Grantors herein by deed of Harry B. Correll, recorded in the RMC Office for Greenville County on the 6th day of June, 1975 in Deed Book 1019 at Page 474.



(12) 519-280-1-64

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