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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

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KNOW ALL MEN BY THESE PRESENTS, that

Roy C. Moore 3

RSLEY

Fifty-three Thousand Nine Hundred Fifty and 00/100 (\$53,950.00) in consideration of the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto John F. Hansley and Lisa G. Hansley, their heirs and assigns, forever: ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the City of Greenville and located at the southeastern intersection of Confederate Circle and Brookridge Drive and known and designated as Lot No. 59, Section 2, of a subdivision known as Sheffield Forest, plat of which is recorded in the RMC Office for Greenville County in Plat Book BBB at page 61-A and according to said plat has the following metes and bounds. to-wit: BEGINNING at an iron pin on the eastern side of Brookridge Drive at the joint

front corner of Lots 58 and 59 and running thence with the joint line of said lots, N. 82-14 E. 161 feet to an iron pin; running thence N. 6-00 W. 130 feet to an iron pin on the southern side of Confederate Circle; running thence with the southern side of said circle S. 84-0 W. 125 feet to an iron pin at the intersection of Confederate Circle and Brookridge Drive which intersection is curved the chord of which is S. 41-19 W. 36.7 feet to an iron pin on the eastern side of Brookridge Drive; running thence with the eastern side of said drive S. 1-22 E. 110 feet to an iron pin point of BEGINNING.

This conveyance is subject to all restrictions, set-back lines, roadways, zoning ordinances, easements, and rights-of-way, if any, affecting the above described property.

This is the same property conveyed to the grantor herein and Winnie B. Moore by deed of Faye A. Nunnally, dated November 1, 1974, and recorded in the RMC Office for Greenville County, S. C. in Deed Book 1009, at Page 658 on

November 1, 1974. The said Winnie B. Moore conveyed her one-half (1/2) (Continued on back) together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the granter(s) do(es) hereby bind the grantor(s) and the grantor(s') heirs or successors, executors and administrators to warrant and the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors are assigns, and the forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the

WITNESS the grantor's(s') hand(s) and seal(s) this 15th day of SIGNED, sealed and delivered in the presence of	July 1980 By (More)	(SEALY
Dandon D. Williams	Roy C. Moore	(SEAL)
Henry	TO STATE OF SCHOOL CALCULATION OF THE CALCULATION O	(SEAL) (SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE sign, seal and as the granter's(s') act and deed deliver the within writte execution thereof.	ndersigned witness and made oath that (s) he saw the within named	grantor(s) tnessed the
SWORN to before me this 15th day of July Company Public for South Carolina (SEAL)	19 80 Manda S. Withams	

COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,

in and to all and singular the premises within mentione	ed and released.		
GIVEN under my hand and seal this 15th		AH BM	,
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19 80.			
The Allen	(SEAL)	. (
Notary Public for South Carolina			
My (optimission expires://		TO CONTRAIN OF	
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MONTINUED ON REXT PROS	SE G GEORGE OU		
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