

Grantee's Address:

TITLE TO REAL ESTATE BY A CORPORATION—Offices of Leatherwood, Walker, Todd & Mann, Attorneys at Law, Greenville, S. C.

BOOK 1129 PAGE 460

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

112 Lexington Ct.  
Simpsonville S.C. 29851

FILED  
JUL 17 11 15 AM '80  
DOUGLAS W. WERSLEY

KNOW ALL MEN BY THESE PRESENTS, that American Service Corporation of South Carolina  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of Sixty-Three Thousand Nine Hundred  
Fifty and No/100ths-----Dollars,

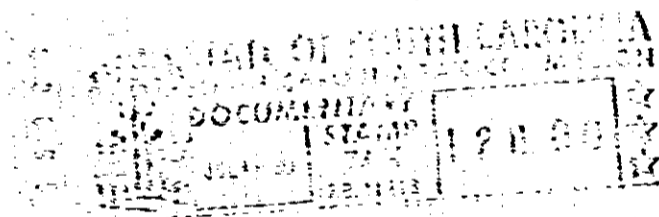
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto  
DENNIS M. RIGGS AND JO ANN RIGGS, THEIR HEIRS AND ASSIGNS, FOREVER:

All that certain piece, parcel or lot of land situate, lying and being in the County  
of Greenville, State of South Carolina being shown and designated as Lot 111 on a  
plat of Powderhorn, Section 3, recorded in the RMC Office for Greenville County in  
Plat Book 7C, Page 4 and having according to said plat the following metes and bounds,  
to-wit:

BEGINNING at a point on the northwestern side of Lexington Court at the joint front  
corner of Lots Nos. 110 and 111 and running thence with the common line of said lots,  
N. 24-59 W. 110.65 feet to a point; thence S. 62-10 W. 86.27 feet to a point;  
thence S. 21-14 W. 102.77 feet to a point at the joint rear corner of Lots Nos.  
111 and 112; thence with the common line of said lots, S. 86-59 E. 131.6 feet to a  
point on the northwestern side of Lexington Court; thence with the northwestern  
side of said Court, N. 34-00 E. 51.5 feet to the point of beginning.

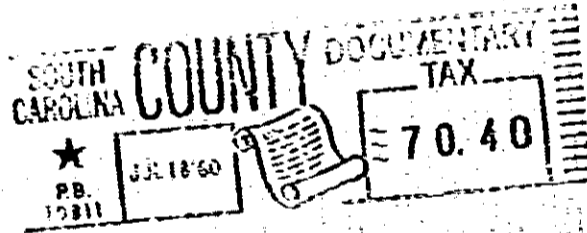
This property is a part of that conveyed to the grantor herein by deed of The Kenyon  
Piece Dye Works, Inc. recorded 10/16/72 in the RMC Office for Greenville County in  
Deed Book 958, Page 27.

This conveyance is made subject to all easements, rights of way and restrictions  
appearing of record or on the premises as may be applicable to the above described  
property as well as to applicable zoning laws and ordinances, if any.



GREENVILLE  
COUNTY

004596



(18)899-323-1-107

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.  
assigns

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 17th day of July 1980.

SIGNED, sealed and delivered in the presence of:

Pamela C. Parkerton  
Bennie H. Williams

AMERICAN SERVICE CORPORATION OF SOUTH CAROLINA (SEAL)

A Corporation  
By: Charles Carlberg  
Resident Vice President  
Gay L. Jordan  
Treasurer

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed and that (s)he, with the other  
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 17th day of July 1980.

Nelda W. Taddy (SEAL)

Notary Public for South Carolina  
My commission expires: 9-8-86

Pamela C. Parkerton

RECORDED this JUL 18 1980 at 11:15 A. M., No. 1562.

0460

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