STATE OF SOUTH CAROLINA	4400 ±00
COUNTY OF GREENVILLE	600k 1 129enge 4 90
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, that we, Edward Men SLEY	. Freeman and Edna H. Freeman
in consideration of Ninety-Eight Thousand and No/100(\$98,000.00)	
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Bobby L. Wilson and Gunilla H. Wilson, their heirs and assigns forever;	
ALL that certain piece, parcel or lot of land situate, lying and being in Grove Township, County of Greenville, State of South Carolina, on the eastern side of West Fairway Drive and being known and designated as Lot No. 15, Section 1, of BELLE TERRE ACRES, as shown on plat thereof recorded in the RMC Office for Greenville County in Plat Book 000 at Pages 104-105, said lot containing 1.64 acres, more or less, and having, according to said plat, the following metes and bounds, to-wit:	
BEGINNING at an iron pin on the eastern side of West Fairway Drive at the joint corner of Lot No. 16 and running thence S.78-50 E. 266.9 feet to an iron pin; thence along the curve of East Fairway Drive as follows: S.10-29 W. 64.8 feet, S.18-00 W. 66.1 feet, S.39-20 W. 64.9 feet, S.48-11 W. 142.3 feet to an iron pin at the corner of Lot No. 14; thence N.50-28 W. 250.1 feet to an iron pin; thence along West Fairway Drive as follows: N.42-40 E. 37.5 feet, N.36-50 E. 112.5 feet, N.20-45 E. 50 feet to the point of beginning.	
THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way appearing on the property and/or of record.	
THIS is the same property as that conveyed to the Grantors herein by deed from James W. Mahon recorded in the RMC Office for Greenville County in Deed Book 905 at Page 451 on January 4, 1971. (20) -9/- 609.4-/- 2./5 THE mailing address of the Grantees herein is: Route 6, Box 579, Piedmont, S. C. 29673.	
THE mailing address of the Grantees herein	is: Route o, Box 3/9, Fledmont, J. C. 250.35
	SOUTH COUNTY DOCUMENTARY CARSLINA COUNTY TAX 10 7.80
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's's heirs or successors and assigns, forever. And, the grantor's do(es) hereby bind the grantor's and the grantor's heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.	
WITNESS the grantor's(s') hand(s) and seal(s) this 18th day of	Award W. Hoeman (SEAL)
SIGNED, sealed and delivered in the presence of:	Edward M. Freeman (SEAL)
- June Sung	Edna H. Frieman (SEAL)
Karly H. Bussey	Edna H. Freeman (SEAL)
	PROBATE
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	
	andersigned witness and made cath that (s) he saw the within named within written deed and that (s) he, with the other witness subscribed
STATE (SEA	1) Karly H. Bussey
Notary Public for South Carolina. 3/27/89.	O
My commission expires	THE POST OF POST OF
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	RENUNCIATION OF DOWER
I, the undersigned Notary Public, do hereby tertuly into a watch, upon being privately and undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.	
GIVEN under my hand and seal this, 18th day of July 1980.	Edna 4. Freemens
lu Sun (SE.	Edna H. Freeman
Notary Public for South Carolina.	
My commission expires 3727789. RECORDED this 18th day of July	19 80 st 3:41 P/ M., No. 1675
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