- S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

4 Eli 180

GRANTEE'S ADDRESS:

KNOW ALL MEN BY THESE PRESENTS, that J. P. LOOPER

**)** !

in consideration of SEVEN THOUSAND AND NO/100------(\$7,000.00) --- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

LLOYD G. WICKS, JR. HIS HEIRS AND ASSIGNS FOREVER:

ALL that certain piece, parcel or tract of land situate, lying and being in the State of South Carolina, County of Greenville, being shown and designated as 10 acres, more or less, on plat of Lloyd G. Wicks, Jr. as prepared by Clifford C. Jones, RLS, dated March 20, 1973 and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point in the center of Slatton Shoals Road and running thence with said Road S. 20-26 W., 150.0 feet to a point; thence still with said Road S. 11-17 W., 100.0 feet to a point; thence turning and running with the common line of said 10 acres and property now or formerly of Murrell S. 56-57 W., 897.7 feet to a point; thence turning and running along the rear of said 10 acres N. 56-17 W., 479 feet to a point; thence N. 29-16 W., 172 feet to a point; thence turning and running with the common line of said 10 acres and property now or formerly of Looper N. 76-51 E., 133.2 feet to a point in the center of Slatton Shoals Road, the point of beginning.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat (s) or on the premises.

This is a portion of the property conveyed to the grantor by deed of Harold M. Defreest et al as recorded in the RMC Office for Greenville County in Deed Book 732, Page 17 recorded 9/18/63.

(22) 45- 587.1-1-1 out of 587.1-1-1 We have not examined the Courthouse records nor is this title certified.

Younts, Gross, Gault & Smith

· With the second

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's's) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seak(s) this 22 day of July (SEAL) SIGNED, sealed and delivered in the presence of: (SEAL) ii\ (SEAL) STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the undersigned witness and made outh that (s)he saw the within named grantor(s) sign, seal and as the grantor(s's) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof. day of 55 July · SWORN to before me this Notary Public foll South Carolina. My commission expires RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s's') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 22 day of July 19 80	ana ann l. Looper
Notary Public for Youth Carolina.	EE I GROWN UUUNI Y COOLNELISMI
My commission expires 2/28/83  RECORDED this 24 July 1980 at at day of 02 187	1 0 7.70 _ 222
RECORDED this 03 pt	

0111-1-1

1774 B

The second secon