STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that JOHN E. ALLEN & MARY ANN W. ALLEN

FORTY TWO THOUSAND SIX HUNDRED FORTY SEVEN & 26/100 ---in consideration of and assumption of mortgage

the receipt of which is hereby acknowledged, have granted, bargainel, sold, and released, and by these presents do grant, bargain, sell ALBERT LEACH and ELIZABETH S. LEACH, their heirs and assigns:

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the county of Greenville, state of South Carolina, known as Lot 69 on plat of MERRIFIELD PARK, Section 2, recorded in plat book WWW at pages 50 & 51 of the RMC Office for Greenville County, S. C. and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on Continental Drive at joint front corner of Lots 68 & 69; thence with line of Lot 68, S. 24-59 W. 160 feet to an iron pin; thence with line of lot 67, S. 70-24 E. 46.5 feet to an iron pin; thence continuing with lot 67, S. 47-10 E. 35 feet to an iron pin on Connecticut Drive; thence with said Drive, N. 46-00 E. 135 feet to an iron pin; thence with the intersection of Connecticut Drive and Continental Drive, N. 1-37 W. 33.8 feet to an iron pin; thence with Continental Drive, N. 49-12 W. 27.5 feet, N. 58-44 W. 45.4 feet, and N. 68-08 W. 42.1 feet to the beginning corner.

This is the same property conveyed to grantors by James C. & Judith P. Martin by deed dated 11/10/77 recorded 11/14/77 in deed vol. 1068 page 308 of the RMC Office for Greenville County, S. C., and is conveyed subject to any restrictions, reservations, zoning ordinances, rights of way or easements that may appear of record on the recorded plat or on the premises.

AS A PART OF THE CONSIDERATION for this conveyance the grantees herein assume and agree to pay that certain mortgage held by Carolina Federal Savings and Loan Association (given by James C. & Judith P. Martin) in the original amount of \$36,700.00 dated and recorded 8/4/77 in mortgage vol. 1406 page 127 of the RMC Office for Greenville County, S. C., on which there is a balance due of approximately \$35,852.74.

Grantees' address: 118 Continental Drive, Taylors, S. C. 29687

(11)201-543.9-1-69

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantce(s), and the grantce's(s') heirs or successors and administrators assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. JULY (19/89/1/

WITNESS the grantor's(s') hand(s) and seal(s) this 28 day of	JULY 19 80
SIGNED, sealed and delivered in the presence of:	John L. Allen (SEAL)
Signe P. Gatterfield	John Sell (SEAL
John m Flynn	May I'm W. Allen (SEAL
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	PROBATE
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the above, witnessed the execution thereof.	ndersigned witness and made oath that (s)he saw the within named within written deed and that (s)he, with the other witness subscribes
SWORN to before me this 1 28 day of JULY Office In July (SE.	10 80 Snaw P. Katterfield
My commission expires:	
STATE OF SOUTH CAROLINA	2
COUNTY OF GREENVILLE	
undersigned wife (wives) of the above named grantor(s) respectively	otary Public, do hereby certify unto all whom it may concern, that the did this day appear before me, and each, upon being privately an arily, and without any compulsion, dread or fear of any person whomsed the grantee's(s') heirs or successors and assigns, all her interest and e

tate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. GIVEN under my hand and seal this 28 19 80 at 3:10 P/M

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