STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Notary Public for South Carolina.

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BOX 1137 PMSE 56

EXECUTOR'S DEED

KNOW ALL MEN BY THESE PRESENTS, that I, David Vincent Duncan, II, as Executor of the Estate of Eunice Andrea Baswell, deceased

in consideration of a testamentary gift in conformity with the Will of Eunice XXXXXX Andrea Baswell and pursuant to an Order of the Circuit Court the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto The School District of Greenville County, its successors and assigns forever:

ALL that lot of land in the State of South Carolina, County of Greenville, in O'Neal Township, containing Thirty (30.0) acres according to a plat entitled "Survey for School District of Greenville County" prepared by Piedmont Surveyors dated June 18, 1980, which plat is attached hereto and made a part of this deed by specific reference. The subject tract fronts on the Westerly side of South Carolina Highway #253 and is bounded on the South by property of the Estate of Eunice A. Baswell, and is bounded on the West and North by tracts of W. H. Alford, R. H. Heaton, and C. H. Howard.

The subject property is a portion of the "Sandy Flat Farm" which was owned by the late Eunice Andrea Baswell at the time of her death. The said Eunice A. Baswell died testate in Greenville County on January 19, 1977 as will appear by reference to Apartment 1453, File 7 in the office of the Probate Court for Greenville County. The "Sandy Flat Farm" is specifically mentioned in Subparagraph E of Paragraph (P) of Item "FIFTH" of the Will of Mrs. Baswell, however, such paragraph and many others in such Will were inartfully drafted and it was necessary that the Will be construed by the Circuit Court in a number of Orders which are on file in the case entitled David Vincent Duncan, II, Executor, vs. Edna May Andrea Alewine, et al, Action #77-CP-23-881 in the office of the Clerk of Court for Greenville County. This conveyance is made pursuant to an Order which was passed on February 4, 1980 and the Master's Report, which such Order confirmed.

Said plat referred to above has been recorded in the RMC Office of Greenville County in Plat Book 8-F at Page 59 .

-9-355-499.1-1-34.1 OUT OF 499.1-1.34 > 30.00AC

1:58 P.M.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever.—And,—the-grantor(s)—do(es)—hereby bind the granter(s)—and the-granter's(s')—heirs-or-successors,—executors—and administrators—to warrant and-forever-defend-all and-singular said-promises—unto the grantee(s)—and the grantee's(s')—heirs-or-successors—and against every per—sen—whomsoever-lawfully elaiming or—to elaim the-same-or any part-thereof.

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WITNESS the grantor's(s') hands	(s) and seal(s) this 15th	day of October , 19  Name Vin  David Vince	sent Duncan, II, as Executor ate of Eunice A. Baswell(SEAL)  (SEAL)  (SEAL)
STATE OF SOUTH CAROLINA PROBATE COUNTY OF Greenville			ROBATE
	Personally appeared	d the undersigned witness an	d made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor(s) sign, seal and as the grantor(s)	ereof.	/ / ^	and that (s)he, with the other witness subscribed
SWORN to before me this 15th		(SEAL) 19 80	n B. Duggan
Notary Public for South Carolina.	Notery Public For South Ceroffic	ai /	
My commission expires	My Com lector bears 9-22.		
STATE OF SOUTH CAROLINA	)	RENUNCIATION C	OF DOWER
COUNTY OF GREENVILL	$\mathbf{E}$ NOT RE	QUIRED EXECUT	OR'S DEED
	I sha undarsia	med Notary Public, do hereby	certify unto all whom it may concern, that the before me, and each, upon being privately and
conservative aremined by the did d	lectare that she does freely, ' er relinguish unto the grante	voluntarily, and without any ( e(s) and the grantee's(s') heirs	or successors and assigns, all her interest and es-
GIVEN under my hand and seal t	his		
day of	19		

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