

MARCHBANKS, CHAPMAN, BROWN & HARTER, P.A. 111 TOY STREET GREENVILLE, S. C. 29603
TITLE TO REAL ESTATE BY A CORPORATION

Grantee's address: 24 Vardry Street
Greenville, S.C. 29601

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S.C.
NOV 17 3 56 PM '80
DONNIE TANKERSLEY
R.M.C.

MARCHBANKS, CHAPMAN, BROWN & HARTER, P.A.
111 Toy Street
P. O. Box 10224 FS
Greenville, S. C. 29603

KNOW ALL MEN BY THESE PRESENTS, that Ballenger Corporation
A Corporation chartered under the laws of the state of South Carolina
Greenville, State of South Carolina, in consideration of Eighty-Nine Thousand Five
Hundred and no/100 (\$89,500.00)-----Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto
J. Ernest Lathem, his heirs and assigns forever, the following described property:

All those pieces, parcels or lots of land with all improvements thereon, situate, lying and
being in the City and County of Greenville, State of South Carolina, on the northeastern
side of Edgewood Drive (formerly Owens Street), and the southeastern side of Church Street
(formerly Mills Avenue Extension) and known and designated as Lots Nos. 41, 42 and 43 on
plat known as Langley Heights, prepared by Dalton & Neves, dated June, 1937, recorded in the
R.M.C. Office for Greenville County in Plat Book I at Pages 142 and 143, and having the
following metes and bounds, to-wit:

BEGINNING at an iron pin at the northeastern corner of the intersection of Church Street and
Edgewood Drive and running thence along the northeastern side of Edgewood Drive S. 40-13 E.
135 feet to an iron pin on the northwest edge of a 15 foot alley; thence along the joint line
of said alley, N. 46-47 E., 229.5 feet to an iron pin; thence along the joint lines of
Lots 40 and 41, N. 50-43 W. 162.5 feet to an iron pin on the southeastern side of Church
Street; thence along the southeastern side of Church Street S. 39-17 W. 202.6 feet to the
point of beginning.

-14-519-105-2-16, 17, 18
The above described lots 41 and 43 were conveyed to the Grantor herein by deed of Charles P.
Ballenger, Jr. and Ellen Daniel McGee dated December 6, 1971 and recorded in the R.M.C.
Office for Greenville County in Deed Book 931 at Page 328 on December 9, 1971; the above
described lot 42 was conveyed to the Grantor herein by deed of Hinton A. Price and Mary Ellen
P. Price, dated April 3, 1973, and recorded in the R.M.C. Office for Greenville County in
Deed Book 971 at Page 656 on April 3, 1973.

STATE OF SOUTH CAROLINA
DOCUMENTARY TAX COMMISSION
DOCUMENTARY TAX STAMP
NOV 17 1980
179.00

GREENVILLE COUNTY 087780
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
NOV 17 80
98.45

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to
have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the
grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs
or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 17th day of November 1980
SIGNED, sealed and delivered in the presence of:

Catherine A. Clark
Charles M. Brown
BALLENGER CORPORATION (SEAL)
A Corporation
By: Bruce Parsons
C. S. Beebe
President Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation,
by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above,
witnessed the execution thereof.

SWORN to before me this 17th day of November 1980
Catherine A. Clark (SEAL)

Notary Public for South Carolina.
My commission expires: 6-15-87

RECORDED NOV 17 1980 day of 19 at 3:56 P. M. No. 15295

90400

4328 RV-2