

✓ Grantee's address: 4 Deepwood Ct, Greenville S.C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } CO. S.C.

1137-631

KNOW ALL MEN BY THESE PRESENTS, that I, JOAN B. SMITH

WATERSLEY

in consideration of Seven Thousand Five Hundred Fifty-One and 17/100 (\$7,551.17) Dollars, and assumption of mortgage as set-out below: the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto ROBERT E. URIE, his heirs and assigns, forever;

ALL that certain piece, parcel or lot of land, with all buildings and improvements thereon, situate, lying and being on the southeastern side of Waters Avenue, in Greenville County, S.C., being shown and designated as Lot No. 22 on plat of PICKWICK HEIGHTS made by Dalton & Neves, Engineers, March 1950, recorded in the RMC Office for Greenville County, S.C., in Plat Book X at Page 141, and having, according to said plat, the following metes and bounds, to-wit:

(15)-5A-21-6-53

BEGINNING at an iron pin on the southeastern side of Waters Avenue, at the joint front corner of Lots 21 and 22, and running thence S. 24-53 E. 131.5 feet to an iron pin; thence S. 65-07 W. 70 feet to an iron pin; thence with the line of Lot 23, N. 24-53 W. 131.5 feet to an iron pin on the southeastern side of Waters Avenue; thence with the southeastern side of Waters Avenue, N. 65-07 E. 70 feet to the beginning corner.

THIS being the same property conveyed to the grantor herein by deed of William Larry Marshall and Ann P. Marshall as recorded in Deed Book 1133 at Page 305, in the RMC Office for Greenville County, S.C., on September 15, 1980.

GRANTEE does hereby assume that mortgage to Colonial Mortgage Co. in the original amount of \$23,500.00 as recorded in Mortgage Book 1434 at Page 577 in the RMC Office for Greenville County, S.C., and having a current balance of \$23098.83.

DOCUMENTARY STAMP 16.00

GREENVILLE COUNTY 087862 SOUTH CAROLINA COUNTY DOCUMENTARY TAX NOV 20 '80 08.80

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 14th day of November, 1980

SIGNED, sealed and delivered in the presence of: Joan B. Smith (SEAL), Karen R. Gracey (SEAL), [Signature] (SEAL), [Signature] (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.  
SWORN to before me this 14th day of November 1980  
Notary Public for South Carolina. (SEAL) Karen R. Gracey  
My commission expires 12/7/80

STATE OF SOUTH CAROLINA } NOT NECESSARY RENUNCIATION OF DOWER GRANTOR IS A WOMAN  
COUNTY OF }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ (SEAL) \_\_\_\_\_  
Notary Public for South Carolina.  
My commission expires \_\_\_\_\_

RECORDED NOV 20 1980 day of \_\_\_\_\_ 19\_\_\_\_, at 4:25 P. M., No 15613

0.63

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