BROWN, BYRD, BLAKELY & MASSEY, P.A. 700 EAST NORTH STREET, P.O. BOX 2464, GREENVILLE, SO	DUTH CABOLINA 19602 PT 1
STATE OF SOUTH CAROLINA: (= 00. S. CGrantees' address: COUNTY OF GREENVILLE (39 PH '80	Route 2, Rollingreen Circle Greenville, SC 29607
COUNTY OF GREENVILLE LE ST. 39 PH '80	2,00,
KNOW ALL MEN BY THESE PRESENTS) that LEWIS FREEMAN, SR	
25-1-6.042-691- John	
in consideration of Eight Thousand Eight Hundred Twenty and No/100 (\$8,820.00) Dollars the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release	
unto	
JERE M. WAGNER and MARCELLE F. WAGNER, their heirs and assigns forever:	
ALL that certain piece, parcel or tract of land, located, lying and being in the County of Greenville, State of South Carolina, containing 1.94 acre, more or less, as shown on plat entitled "Survey for Jere M. Wagner and Marcelle F. Wagner", dated August 26, 1980, prepared by W. R. Williams, Jr., recorded in the Greenville County RMC Office in Plat Book $\frac{\sqrt{5}F}{\sqrt{5}}$ at Page $\frac{\sqrt{5}F}{\sqrt{5}}$, and having, according to said plat, the following metes and bounds, to-wit:	
BEGINNING at an old iron pin at the joint front corproperty now or formerly of Creel and property now running thence along the joint line of the within t formerly of Creel N. 23-50 W., 275.3 feet to a poin property now or formerly of Vaughn; thence running tracts N. 65-16 E., 233.3 feet to an old iron pin; 312.05 feet to an old iron pin; thence running S. 6 iron pin; thence running S. 66-06 W., 211.9 feet to front corner of the within tract and property now o property now or formerly of Wagner, the point and p	or formerly of Wagner and ract and property now or t in the line of along the joint line of said thence running S. 51-01 E., 5-45 W., 163.9 feet to an old an old iron pin at the joint of formerly of Creel and
This conveyance is made subject to all easements, c restrictions and rights-of-way which are a matter o existing upon the ground affecting the above descri	f record and/or actually
This is a portion of the property conveyed to the Grantor herein by deed of A. J. Ward recorded in the Greenville County RMC Office in Deed Book 291 at Page 131 on May 14, 1946.	
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 31st day of October 19 80	
SIGNED, sealed and delivered in the presence of	ruman SN (SEAL)
2 Olem Road Been Browning	ONH CAROUNA (SEAL)
6 Carried Control	(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	de cath that (s) he saw the within named grantor(s)
Zexecution thereof. SWORN to before me this 31st day of October 19 80	All the other withest substitute above with the
	00. B. Dee
Notary Public for South Catolina My commission expires:	SOUTH COLUMN Y DOCUMENTARY
OSTATE OF SOUTH CAROLINA RENUNCIATION OF DOWER	* NOY21'89 (0 9. 9 0
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.	
GIVEN under my hand and seal this 31st day of October 19 80	ence Marte Freezen
Notary Public for South Carolina (SEAL)	
RECORDED NO. 21 1980 of 19 19 19 19 19 19 19 19 19 19 19 19 19	P. M. No. 15786

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