no. **s. c.** 51,000 000 16,6,6,29681 TITLE TO REAL ESTATE Offices of ADAM FISHER, JR., Attorney at Lawy 408 E. North St., Greenville, S.C. STATE OF SOUTH CAROLINA DONAL CHARSLEY BOLK 113 Trus 397 COUNTY OF Greenville KNOW ALL MEN BY THESE PRESENTS, that R. L. Rucker Builder, Inc. in consideration of One Hundred Eighteen Thousand and No/100----the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto John S. Miller and Edith B. Miller, their heirs and assigns, forever: ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, on the Northwestern side of Sagramore Lane, being known and designated as Lot No. 86 according to a plat entitled "Holly Tree Plantation, Section 3," said plat being recorded in the RMC Office for Greenville County in Plat book 6-H at page 81, and having, according to a more recent plat by T. H. Walker, Jr., RLS, dated July 26, 1980, entitled "Property of R. L. Rucker Builder, Inc." the following metes and bounds, to-wit; BEGINNING at an iron pin on the Northwestern side of Sagramore Lane, at the joint front corner of Lots Nos. 86 and 87 and running thence with the common line of said lots, N. 44-52 W. 197.3 feet to an old pin at the joint rear corner of said lots; thence with the common line of Lots Nos. 24 and 86, N. 46-23 E. 49.6 feet to an old iron pin at the joint rear corner of Lots Nos. 23 and 24; thence with the common line of Lots Nos 23 and 86; N. 37-59 E. 145.75 feet to a point at the joint corner of Lots Nos. 21, 23 and 86; thence with the common line of Lots Nos. 20, 21 and 86, S. 32-15 E. 217.2 feet to an old iron pin on the northwestern side of Sagramore Lane; thence with the Northwestern side of said Lane, the following courses and distances: S. 55-19 W. 70.9 feet, S. 35-54 W. 52.17 feet and S. 31-31 W. 26.8 feet to an old iron pin, the point of beginning. -16-125-547.3-1-96This is the same property conveyed to the grantor herein by deed of Camelot, Inc. dated September 16, 1980 and recorded in the RMC Office for Greenville county in pand hank 1122 at mar- 563. EO) प्रकामधान DOCUMENTARY 2 3 8 0 together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 24 day of November. 1980 (SEAL) SIGNED, sealed and delivered in the presence of: R.L. RUCKER BUILDER, INC. (SEAL) (SEAL) (SEAL) PROBATE STATE OF SOUTH CAROLINA COUNTY OF Greenville Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within above, witnessed 'he execution thereof. 1980 SWORN to belove me this 24 day of November (SEAL) Notary Public for South Carolina. 1/17/89 My commission expires... RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA N/A Grantor Corporation I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released. GIVEN under my hand and seal this 19 day of (SEAL) Notary Public for South Carolina.

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