Notary Public for South Carolina.

My commission expires.

RECORDED this

ALATHAN, FAYSSOUX, SMITH & BARBARE, P.A., GREENVILLE, SOUTH CAROLINA

STATE OF SOUTH CAROLINAPH COUNTY OF GREENVILLE

## TITLE TO REAL ESTATE

52. 1139 mg 30

KNOW ALL MEN BY THESE PRESENTS, that

Charlotte F. Sharp

Thirteen thousand five hundred sixty six and 15/100 (\$13,566.15)------Dollars, in consideration of and the assumption of a mortgage more specifically described below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Ralph W. Pope, his heirs and assigns forever

All that piece, parcel or lot of land situate, lying and being on the western side of East Dorchester Boulevard, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 87 as shown on a plat entitled "Belle Meade, Sections 1 and 2", prepared by Piedmont Engineering Services, dated June, 1954, and recorded in the RMC Office for Greenville County, South Carolina, in Plat Book EE at pages 116 and 117 and having, according to said plat, the following metes and bounds:

Beginning at an iron pin on the western side of East Dorchester Boulevard at the joint front corner of Lots Nos. 87 and 88 and running thence with the common line of said lots S. 71 W. 196.6 feet to an iron pin; thence along the rear line of Lots Nos. 124 and 125 N. 28-13 W. 71 feet to an iron pin; thence along the common line of Lots No.s 88 and 87 N. 71 E. 208.1 feet to an iron pin on East Dorchester Boulevard; thence with the western side of East Dorchester Boulevard S. 19-0 E. 70 feet to the point of beginning.

This conveyance is made subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights of way appearing on the property and/or of record.

This is the same property conveyed to the grantor by deed of Bobby E. Black and Claudia J. Black recorded in the RMC Office for Greenville County in Deed Book 1097 at page 585 on February 28, 1979. -14-159-372-2-8

As a part of the consideration for this conveyance, the grantee herein assumes and agrees to pay the balance due on that certain mortgage given by Blbby E. Black and Claudia J. Black to Cameron-Brown Company dated May 12, 1976 and recorded in the RMC Office for Greenville County in Mortgage Book 1367 at page 522 in the original amount of \$21,800.00 and having a present balance of \$20,933.85.

The grantee's address is: 105 Lake Water Court, Greer, SC 29651

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and

	to warrant and forever defend all and singular said premises unto the son whomsoever lawfully claiming or to claim the same or any part the	(s) and the grantor s(s) heirs or successors, executors and administrators grantee(s) and the grantee's(s') heirs or successors and against every perhereof.
	WITNESS the grantor's(s') hand(s) and seal(s) this 16th day of	December, 1980
	SIGNED, sealed and delivered in the presence of:	Charlotte F. Sharp (SEAL)
	Scrip Downer	CONTRACTOR OF THE CONTRACTOR O
	fresh J. Larbon	DOCUMENTARY (SEAL)
₹/		DECLUMENTARY & 2 9. 0 0 (SEAL)
¥	STATE OF SOUTH CAROLINA )	PROBATE
•	<b>)</b>	INODALD
1	COUNTY OF GREENVILLE )	dersigned witness and made oath that (s)he saw the within named
1	grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the wabove, witnessed the execution thereof.	rithin written deed and that (s)he, with the other witness subscribed
그 R	SWORN to before me this 16th day of December	19 80 Sari D. Jalma
<u>~</u> 4	Notary Public for South Calolina.	·
8	My commission expires 1/15/85	
	STATE OF SOUTH CAROLINA	RENUNCIATION OF DOWER NOT NECESSARY - WOMAN
4	COUNTY OF	GRANTOR
N	I, the undersigned Note	ary Public, do hereby certify unto all whom it may concern, that the lid this day appear before me, and each, upon being privately and
		the grantee's(s') heirs or successors and assigns, all her interest and es-
	GIVEN under my hand and seal this	SOUTH COLINIA DOCUMENTARY
	day of 19	& CAROLINA LUUIVI IAA
	usy vi	, \$\frac{1}{28} \omega \rightarrow \begin{array}{c} \frac{1}{2} \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\

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