COUNTY OF GREENVILLE

GRANTEE'S ADDRESS: 206 Ashmore Bridge Road Mauldin, South Carolina 29662

Enos Bishop Crane Service, Inc. KNOW ALL MEN BY THESE PRESENTS, that

South Carolina and having a principal place of business at A Corporation chartered under the laws of the State of , in consideration of -----South Carolina , State of Greenville Nine Thousand Five Hundred and No/100 (\$9,500.00)----- Dollars, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Rnos Enterprises, Inc., its successors and assigns:

ALL those certain pieces, parcels and lots of land in the County of Greenville, State of South Carolina, being known and designated as Lots 239, 240 and part of Lot 241 as shown on a survey prepared by Carolina Engineering Company dated November 13, 1973, revised November 19, 1973 and revised December 28, 1973 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the intersection of Fork Shoals Road and Fourth Avenue Extension at the joint front corner of Lot 239 and property now or formerly of A. C. and H. L. Jenkinson and running thence with the Jenkinson property line, S. 58-05 W. 543.7 feet to an iron pin; thence running along the rear line of Lots 239 and 240 N. 36-16 W. 129.7 feet to an iron pin at the joint rear corner of Lots 240 and 241; thence along the joint line of lots 240 and 241, N. 48-19 E. 409.3 feet to an iron pin; thence N. 56-03 W. 90 feet to an iron pin; thence N. 48-19 E. 100 feet to an iron pin on the southweatern edge of Fourth Avenue Extension; thence with Fourth Avenue Extension, S. 56-03 B. 90 feet to an iron pin at the joint front corner of Lots 240 and 241; thence continuing with Fourth Avenue Extension, S. 48-10 E. 100 feet to an iron pin at the joint front corner of Lots 239 and 240; thence continuing with Fourth Avenue Extension, S. 42-36 E. 110 feet to an iron pin, being the point of beginning. -15-155-420-1-91,10,11

This being the same property as conveyed to grantor herein by deed of Lindsey J. Forrester, Jr. recorded in the R. M. C. Office for Greenville County in Deed Book 997, Page 380, April 19, 1974, and by deed of Quentin O. Ball recorded in the R. M. C. Office for Greenville County April 19, 1974 in Deed Book 997, Page 379.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat(s), or on the premises.'

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized 19 80. officess, this 17th day of April ENOS BISHOP CRANE SERVICE, INC.

| | | /CEAL |
|--|-------------------|----------|
| SIGNED, sealed and delivered in the presence of: | A Corporation | (SEAL) |
| Believe a Cooper | By: Mast Sus ling | |
| | President Balan | |
| 17811117 | | <u> </u> |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE | SIAMO CI P 1 C 1 | |

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

| SWORN to before me this 17thday of Apri | 1 19 | 19 80. |
|---|---------|--|
| MANA | _(SEAL) | Gelleen a. Coople |
| Notoly Public for South Carolina. My commission expires: 12/9/80 | | Tento (MILATI M may sugarian = |
| RECORDED this 17 198 day of | 19, | SOUTH COUNTY BOOKS WENTARY E |
| at 3:51 P.M. | 18153 | ₩ ∞ ★ 1.5000 角質制 に 1 0 2 5 1 三 |
| | | 8 ○ RB. 1001/30 (計画) - 1 × 4 0 目 |

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