BOOK 1157 29

COUNTY OF GREENVILLE

1 18 HA 81 W 18 HARKERSLEY

KNOW ALL MEN BY THESE PRESENTS, that "Patricia A. Greene

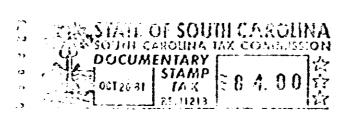
Forty-one Thousand Nine Hundred Twenty-four and 69/100-----AND ASSUMPTION OF THE MORTGAGE INDEBTEDNESS AS SET FORTH BELOW, and, bargain, sell and release the receipt of which is hereby acknowledged, have granted, bargained, sold, and release the receipt of which is hereby acknowledged, have granted, bargained, sold, and release Keith D. Chandler and Joanna H. Chandler, their heirs and assigns forever:

ALL that piece, parcel or lot of land with all buildings and improvements thereon, situate, lying and being on the southeastern corner of the intersection of Maplewood Drive and Coach Hill Drive in Greenville County, South Carolina being known and designated as lot no. 21 as shown on a plat of PELHAM WOODS, SECTION I made by Piedmont Engineers and Architects dated June 19, 1970 recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book 4-F at Page 33, reference to said plat is hereby craved for the metes and bounds thereof.

As a part of the consideration of this deed the grantees agree and assume to pay in full the indebtedness due on the note and mortgage covering the above described property given to Cameron-Brown Company in the original sum of \$39,000.00 recorded March 10, 1971 in Mortgage Book 1183 at Page 121 which has a present balance due in the sum of \$33,025.31.

The above property is the same property conveyed to the grantor by deed of John A. Messura recorded June 2, 1976 in Deed Book 1037 at Page 279 and is hereby conveyed subject to all rights of way, easements, conditions, public roads and restrictive covenants reserved on plats and other instruments of public record and actually existing on the ground affecting said property.

The grantees agree and assume to pay Greenville County property taxes for the tax year 1981 and subsequent years. DOCUMENTAR'S.



WITNESS the grantor's(s') hand(s) and seal(s) this 19th day of

My commission expires: RECORDED OF

DOCUMENTARY \sim

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assigns, forever. And, the granter(s) do(es) hereby bind the granter(s) and the granter's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the granter(s) and the granter's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Silver sealed and delivered	Well 4		Patri	in 19 81 in A. GREENE	e (SEAL)
Genda O. D.	- 2 ic plex			TA A, GILLIE	(SEAL)
STATE OF SOUTH CARC COUNTY OF GREENVILL sign, seal and as the grant execution thereof. SWORN to before me this Notary Public for South Ca My commission expires:	Personal torisis act and deed delive 19thday of Octol	ly appeared the under the within written	deed and that is	nd made oath that (a)he sand the, with the other witness ULKAMITGE JACK H. MITCHELI	w the within named grantor(s) subscribed above witnessed the
inc, dio decimie inati ane d	E. I. the unnamed grantor(s) respective oes freely, voluntarily, and the grantee's (s') he premises within mention	ndersigned Notary Picely, did this day appoint of the without any compulsions or successors and ed and released.	ear before me, as up, dread, or fear	nd each, upon being privatel	- WOMAN GRANTOR concern, that the undersigned by and separately examined by renounce, release and forever r right and claim of dower of,
Notary Public for South Ca	rolina	(SEAL)	 <u> </u>		

4. 电摄影计划操作器

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