如此的一种人,只要被蒙古斯特生**感**

| EVERETTE HUKE RABB UST 20198 *TORNEY AT LAW **AULDIN SC 2002* (95/8): **X STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE TANNER CORP. TO E. MAX FLEMING AND LOUISE B. FLEMING | TITLE TO REAL ESTATE BY A CORPORATION North |
|--|---|
| STATE OF SOUTH CAROLINA | X |
| COUNTY OF GREENVILLE | X RELEASE |

FOR VALUE RECEIVED, the undersigned, F. H. Gillespie, the owner and holder of a mortgage executed by Tanner Corp., recorded in Mortgage Book 1549 at Page 308, of the R.M.C. Office for Greenville County, S. C., does hereby release and forever discharge from the lien of said mortgage the following described property, to wit:

ALL that piece, parcel or lot of land in the County of Greenville, State of South Carolina, shown and designated as Lot No. 1 on plat entitled "OAK CREEK", prepared by Freeland and Associates on April 13, 1981, and recorded in the R.M.C. Office for Greenville County, S. C., in Plat Book 8P at Page 31.

* * * * * * * *

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

In the Presence of:

PROBATE

PERSONALLY appeared the undersigned and made oath that (s)he saw the above named, F. H. Gillespie, sign, seal and as his act and deed deliver the foregoing Release and that (s)he, with the other subscribing witness, witnessed the execution thereof.

SWORN to before me this

Jolinn Ezer

15th day of October, 1981.

Notary Public for South Carolina My commission expires:

RECORDED 007201981 at 11:10 A.M. The state of the s