Grantee's Address: 100 DeKalk Drive, Greer, South Carolina 29651 THEE TO REAL ESTATE BY A CORPORATION 800x1157PME 202 Oct 26 4 20 PH '81 STATE OF SOUTH CAROLINA DONKIE SHIANKERSLEY
R.M.C COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, that JOHN A. BOLEN, INC. and having a principal place of business at A Corporation chartered under the laws of the state of South Carolina in consideration of SIX HUNDRED FIFTY and no/100---, State of South Carolina Greenville (\$650.00)-----AND ASSUMPTION OF MORTGAGE INDEBTEDNESS SET FORTH BELOW: the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto RONALD E. TURNER and ANNE MARIE FREEMAN, their heirs and assigns forever: ALL that certain piece, parcel or lot of land, together with all buildings and improvements, situate, lying and being in the State of South Carolina, County of Greenville, being shown and designated as Lot No. 331 on a Plat of CANEBRAKE III, prepared by Arbor Engineering, Inc., dated November 1980, and recorded in the RMC Office for Greenville County, South Carolina, in Plat Book 7X, Page 87, and revised in Plat Book 7X, Page 97., reference to which is hereby craved for the metes and bounds thereof. The above described property is the same property conveyed to the Grantor herein by deed of College Properties, Inc., dated August 11, 1981, and recorded on August 13, 1981, in the RMC Office for Greenville County, South Carolina, in Deed Book 1153, Page 489. As a part of the consideration for this deed, the Grantees herein assume and agree to pay in full the indebtedness due on a Note and Mortgage given by John A. Bolen, Inc., to First Federal Savings and Loan Association, dated August 11, 1981, and recorded in the RMC Office for Greenville County, South Carolina, on August 13, 1981, in Mortgage Book 1549, Page 799, which has a present balance due in the amount of \$69,300.00. This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plats or on the premises. (11)-195-534.8-1-73 IAXtogether with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. esents to be subscribed by its duly authorized IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these day of October officers, this 24th (SFAL) JOHN BOLEN SIGNED, sealed and delivered in the presence of:  $\Lambda$  Corpo John A. Bolen President Secretary Barbara A. Bolt STATE OF SOUTH CAROLINA PROBATE 482180 **COUNTY OF GREENVILLE** Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof. SWORN to before me this グッグ October

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4:20 P<sub>M., No.</sub>

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