

TITLE TO REAL ESTATE prepared by: Fred N. McDonald, Attorney at Law  
S.C.

1159 18

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

NOV 28 AM '81

KNOWN ALL MEN BY THESE PRESENTS, that GEORGE H. LINDSEY AND ALVIN E. SMITH

in consideration of One Dollar (\$1.00)----- XXXXXX

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto MARIETTA WATER, FIRE, SANITATION AND SEWER DISTRICT, its successors and assigns, forever:

The water line owned by Grantors which is a Two-inch (2") water line from a point on Highway 414 in the County of Greenville, State of South Carolina, at the connection valve and extending along Highway 414 a distance of approximately 1,002 feet and thence along the center of Lightning Lane for the entire length of said Lightning Lane, as shown on plat of Property of George Lindsey and Alvin Smith prepared by W. R. Williams, Jr., R.L.S., dated October 10, 1972. The purpose of this deed is to convey all interest of the Grantors in the above mentioned water line to the Grantee.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 16th day of November, 1981.

SIGNED, sealed and delivered in the presence of:

Fred N. McDonald  
Mary A. Drake

George H. Lindsey (SEAL)  
Alvin E. Smith (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 16th day of November, 1981

Fred N. McDonald (SEAL)  
Notary Public for South Carolina  
My commission expires: 10/29/90

Mary A. Drake

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 16th day of November, 1981.  
Fred N. McDonald (SEAL)  
Notary Public for South Carolina  
My commission expires: 10/29/90.

Martha B. Lindsey  
Mary Sue F. Smith

RECORDED this DEC 2 1981 day of \_\_\_\_\_ 19\_\_\_\_, at 10:28 A. M., No. 13168

GCFC  
DEC 28 1981  
4:00 PM

4328 RV-2