35 AM 18

EASEMENT

19-9 8

RSLEY

STATE OF SOUTH CAROLINA

County of ANDERSON

Greenville

KNOW ALL MEN BY THESE PRESENTS, that the undersigned (whether one or more), LAY CHRISTIAN ASSOCIATION, a corporation

(unmarried) (husband and wife) for a good and valuable consideration of one dollar the receipt whereof is hereby acknowledged, does hereby grant unto Blue Ridge Electric Cooperative, Inc., whose post office address is Pickens, S. C., and to its successors and assigns, the right to en-

ter upon the land of the undersigned, situated in the County of Greenville State of South Carolina, and more particularly, described as:

A tract of land about 175 acres, situated about four miles in the N.W.

direction from the Town of Tigerville ,and bounded by lands owned

by... N. E. Poole Wil

William Turner

W. D. Pittman, and Highway 11

and Others

and to place, construct, operate, repair, maintain and replace thereon, and in or upon all streets, roads, or highways abutting said lands an electric transmission or distribution line or system, or any part thereof, and to cut and trim trees and shrubbery to the extent necessary to keep the said electric line or system free and clear therefrom, and to cut down from time to time all dead, weak, leaning or dangerous trees that are tall and near enough to strike the wires if such trees should fall.

The undersigned covenants that he is the owner of the lands on which this easement is granted and that the said lands are free and clear of encumbrances and liens of whatever character except those held by the following persons:

The undersigned further agrees that all poles, wires and other facilities, including any main service entrance equipment, installed on the above-described lands at the Cooperatives expense shall remain the property of the Cooperative, removable at the option of the Cooperative upon termination of service to, on, or over and beyond said lands.

IN WITNESS WHEREOF, this easement is signed, sealed and witnessed as of the

day of April

, 19 64

LAY CHRISTIAN ASSOCIATION

by Max MRice

Executive Secretary

WITNESSES:

(L.S.)

Wegnelell on Begre

Just Brown

94-2-3

DA-1315

4328 RV-2