

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

BOOK 1162 PAGE 403

KNOW ALL MEN BY THESE PRESENTS, that DONALD SIMS, JR. S.C.

FILED
FEB 12 3 32 PM '82
JUN. 11 8 A.M.C.

in consideration of \$5.00 and love and affection Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto MILDRED R. SIMS, Her Heirs and Assigns, Forever; a one-half, undivided interest in and to

ALL that piece, parcel or lot of land with all improvements thereon situate, lying and being in Greenville County, South Carolina, being shown as Lot No. 21 of Shannon Forest, Plat of which is recorded in Plat Book KK, at pages 200 & 201, and according to said plat having the following metes and bounds, to wit:

BEGINNING at an iron pin on the southeasterly side of Shannon Lake Circle at joint front corner of Lots Nos. 21 & 22 and running thence with the line of said lots S. 68-04 E. 232.7 feet to the high water line of Shannon Lake; thence with said high water line S. 52-19 W. 146.8 feet; thence still with said high water line S. 44-29 W. 55.8 feet; thence N. 44-39 W. 196.4 feet to an iron pin on Shannon Lake Circle; thence with Shannon Lake Circle N. 45-21 E. 110 feet to the point of beginning.

This being the same property conveyed to the Grantor herein by deed of Ralph E. Garlington, Louis A. Garlington & James H. Garlington on March 15, 1963, recorded in the RMC Office for Greenville County on March 20, 1963, in Deed Book 718, page 478. -16-195-533.1-1-27

This conveyance is made subject to any and all existing and recorded easements, rights of way and restrictions affecting said property and particularly to the recorded restrictions applicable to Shannon Forest and the amendments thereto dated November, 1960, recorded.

Grantee Address:

21 Shannon Lake Circle
Greenville, SC 29607

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 11 day of February, 1982

SIGNED, sealed and delivered in the presence of:
Donald Sims (SEAL)
Bernadine Keelch (SEAL)
Julius E. Oplin (SEAL)

COPIES

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 11 day of February 19 82
Julius E. Oplin (SEAL) *Bernadine Keelch*

Notary Public for South Carolina.
My commission expires Aug. 23, 1987

STATE OF SOUTH CAROLINA } NO RENUNCIATION OF DOWER : GRANTEE IS WIFE OF
COUNTY OF } GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19____

(SEAL)
Notary Public for South Carolina.

My commission expires _____
RECORDED FEB 12 1982 day of _____ 19____ at 3:32 P. M., No. 16206

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