TITLE TO REAL ESTATE-Offices of Leatherwood, Walker, Todd & Mann, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

800x1162page 773

KNOW ALL MEN BY THESE PRESENTS, that Robert C. MaGuire

SIEN BZ

ALL that piece, parcel or lot of land situate, lying and being on the Southeastern side of Canebrake Drive in the County of Greenville, State of South Carolina, being known and designated as Lot No. 44 as shown on a plat entitled "Canebrake I", prepared by Enwright Associates, dated August 18, 1975, revised October 6, 1975, August 25, 1976, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 5-P at Page 46 and having, according to said plat, the following metes and bounds:

// (195) 534.4-/-44

BEGINNING at an iron pin on the Southeastern side of Canebrake Drive at the joint front corners of Lots Nos. 44 and 45 and running thence with the line of Lot No. 45 S. 21-15 E. 153.21 feet to an iron pin in the line of Lot No. 65; thence with the line of Lots Nos. 65 and 66 S. 67-50 W. 85 feet to an iron pin in the line of Lot No. 43; thence with the line of Lot No. 43 N. 23-06 W. 149.75 feet to an iron pin on the Southeastern side of Canebrake Drive; thence on a curve to the right with the edge of Canebrake Drive, having a radius of 1,800 feet and an arc of 90.01 feet to the point of beginning.

Being the same property conveyed to the grantor herein by deed from Bob Maxwell Builders, Inc., said deed being dated October 26, 1979, recorded in the R.M.C. Office for Greenville County in Deed Book 1114 at Page 466.

(Continued on reverse side hereof)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Assigns

| WITNESS the grantor's(s') hand(s) and seal(s) this 10 day of | January 1982. |
|---|--|
| SIGNED, sealed and delivered in the presence of: | Robert C. MaGuire (SEAL) |
| France Follow | (SEAL) |
| Janus V. Cartyrine | (SEAL) |
| STATE OF FLORIDA COUNTY OF CIKELS lynningh | PROBATE |
| Personally appeared the u grantor(s) sign, seal and as the grantor's (s') act and deed, deliver the above, witnessed the execution thereof. | ndersigned witness and made oath that (s)he saw the within named within written deed and that (s)he, with the other witness subscribed |
| SWORN to before me this 10th day of January SEA | 1) James 1. Calt agrun |
| Notary Public for Florida My commission expires: | |
| STATE OF FLORIDA COUNTY OF HELIS COUNTY | RENUNCIATION OF DOWER |

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsover, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

| ture, and all her right and Claim (| of dower of, in a | nd to all and sin | guiar th | e premises within m | entioned and released. | |
|--|-------------------|-------------------|----------|---------------------|------------------------|--|
| CIVEY under my hand and seed this are 1982 | | | | , elebra S Maquere | | |
| Notary Public for Florida | Ochran | (SE | ALY | * AT [Fig] | | |
| My commission expires | ·. | | | 12.5 | | |
| BECORDED: | of | | 19 | 31 | M. No. | |

(CONTINUED ON NEXT PAGE)

. at

M., No.