STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

GRANTEE'S ADDRE 171 WOODROUGE GREENWILL SC

KNOW ALL MEN BY THESE PRESENTS, that  $\|\cdot\|_{L^{\infty}}$ Stephon? R. and Rebecca S. Keyes

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in consideration of Thirteen Thousand Nine Hundred thirteen and 60/100 (\$13,913 pen)

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell Jeffrey C. and Brenda C. Billingsley

ALL that piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, Town of Mauldin, being known and designated as Lot No. 66 on a plat of Windsor Park, prepared by R. K. Camobell, Surveyor, dated March 29, 1960 and recorded in the RMC Office for Greenville County, South Carolina, in Plat Book RR at page 25 and having such metes and bounds as appear by references to said plat, to-wit:

BEGINNING at an iron pin on the Eastern side of Woodridge Circle at the joint front corner of Lots Nos. 66 and 65 and running thence S. 71-00 E. 142.2 feet to an iron pin; thence N.8035 E. 165.5 feet to an iron pin on the Southern side of Swinton Dirve; thence along said Swinton Drive N. 81-24 W. 85 feet to an iron pin; thence on the curve the chord of which is S. 58-43 W. 44.9 feet; thence S. 19-00 W. 112.4 feet on the Eastern side of Woodridge Circle to an iron pin, being the point of beginning. 15 (799) M9.2-1-73

This is the same property conveyed to the Grantor herein by deed of Merrill Lynch Relocation Management, Inc. dated October 3, 1978 and recorded in Deed Book 1090 at Page 250.

As part of the consideration, the grantees herein assume and agree to pay the balance of that certain mortgage held by Colonial Mortgage Company, originally recorded in Mortgage Book 1447 at Page 645, and rerecorded in Mortgage Book 1451 at page 502 in the RMC Office for Greenville County on November 29, 1978.

This conveyance is made subject to any restrictions, reservations, zoning ordinances, or easements that may appear of record, on the recorded plat(s) or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-

pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors, executors and administrators on whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 15thay of February, 19 82 SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL) JSEAL) DOCUMENTARY STATE OF SOUTH CAROLINA country of Greenville Personally appeared the undersigned witness and made outh that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof. February Notary Public for South Carolina

STATE OF SOUTH CAROLINA

My commission expires

RENUNCIATION OF DOWER

county of Greenville I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish into the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

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13 Cy day of	February	<del></del>	
Ken		Doc -	(SE
Notary Public for S	outh Carolina.	100	-
My commission ехр	ires 4/26/	3.7	: -

at 3:18 P/M