LAW OFFICES OF LATHAN, SMITH & BARBARE, P.A., GREENVILLE, SOUTH CAROLINA

STATE OF SOUTH CAROLINA PHY 82 COUNTY OF GREENVILLE

TITLE TO REAL ESTATE

BEN 1162 INE 947

KNOW ALL MEN BY THESE PRESENTS, that

I, Fred Thompson

in consideration of Thirty Thousand and No/100-----(\$30,000.00)-------Dollars

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Reba H. Hawkins, her heirs and assigns forever

ALL that piece, parcel or tract of land situate, lying and being in Bates Township, County of Greenville, State of South Carolina, on the north side of the Geer Highway and desribed by metes and bounds according to a map or plat of property of T. E. Coleman, made October 28, 1933 by W. A. Hester, Surveyor, as follows, to-wit:

BEGINNING at an iron pin on the north side of the Geer Highway at the southwest corner of the lot of Fred C. Foster and running thence along the western line of the Foster lot, North 19 East 1.49 chains 98.34 feet to an iron pin at the northwest corner of the Foster lot; thence North 75 West .94 chains 62.04 feet to an iron pin; thence South 13 3/4 West 1.35 chains 89.10 feet to an iron pin on the North side of the Geer Highway; thence along said Geer Highway, South 66 East 1.04 chains 68.64 feet to the place of beginning. 8(367) 505.3 - 1 - 11,12,13,14

THIS conveyance is subject to all restrictions, zoning ordinances, setback lines, roads or passageways, easements and rights-of-way, if any, affecting the above described property, and less the South Carolina Highway right-of-way easement which was conveyed to the South Carolina Highway Department on January 16, 1975. This easement extends into the subject property approximately forty (40) feet from the center line of Highway 276.  $8(367) \ 505.4-1-16$ 

ALSO: ALL that certain piece, parcel or tract of land in Greenville County, South Carolina, in Bates Township, containing one-fourth (1/4) acre, more or less, adjoining lands now or formerly owned by T. N. Coleman, Sr., Blake Langford and Jennie Coleman and having the following and bounds, to-wit:

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 14th day of	December · 19 81./
SIGNED, sealed and delivered in the presence of:	Fred Thompson (SEAL)
Mul ast	SOUTH COMMY DOCUMENTARY
- The state of the	. See 25 12 1 2 3 3. 0 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
STATE OF SOUTH CAROLINA (	0 13311
county of GREENVILLE	
Personally appeared the ugrantor(s) sign, seal and as the grantor's(s') act and deed, deliver the above, witnessed the execution thereof.	undersigned witness and made oath that (s)he saw the within named within written deed and that (s)he, with the other witness subscribed
SWORN to before me this 14th day of December (SE	
Notary Public for South Carolina.  1/17/90  My commission expires.	DOCUMENTARY CON UST
STATE OF SOUTH CAROLINA	STAMP - SONO
COUNTY OF GREENVILLE	<del>-</del>
I, the undersigned N undersigned wife (wives) of the above named grantor(s) respectively	Notary Public, do hereby certify unto all whom it may concern, that the did this day appear before me, and each, upon being privately and tarily, and without any compulsion, dread or fear of any person whomsomed the grantee's(s') heirs or successors and assigns, all her interest and estreme the premises within mentioned and released.
GIVEN under my hand and seal this 14th	Missey M. Thomason
day of December 19 81.	Mildred H. Thompson

(CONTINUED ON NEXT PAGE)

\_day of\_

My commission expires

RECORDED this.

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