4 24 PH 182 STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE - MOLRSLEY かれら

KNOW ALL MEN BY THESE PRESENTS, that Northgate Trace Joint Venture, A South Carolina General Partnership

in consideration of Seventy-One Thousand Eight Hundred & No/100 (\$71,800.00) -- -- -- Dollars the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Albert S. Hagood, his heirs and assigns, forever:

ALL that certain piece, parcel or unit, situate, lying and being on the Eastern side of North Main Street, in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Unit 29 (Twenty-Nine) of Northgate Trace Horizontal Property Regime, as is more fully described in Master Deed dated July 2, 1981, and recorded in the RMC Office for Greenville County, S. C. in Deed Book 1151, at Pages 35 through 121, on July 2, 1981, and further shown on survey and plot plan entitled "Northgate Trace", dated June, 1981, prepared by W. R. Williams, Jr. RLS, and recorded in the RMC Office for Greenville County, S. C. in Deed Book 1151, at Page 75, on July 2, 1981. 26(500) 35.1-1-29

This conveyance is subject to all restrictions, set-back lines, roadways, zoning ordinances, easements, and rights-of-way, if any, affecting the above described property.

This is a portion of the property conveyed to the Grantor herein by deed of Williams Street Development Corp., conveying 85% interest, dated September 11, 1981, and recorded in the RMC Office for Greenville County, S. C. in Deed Book 1155, at Page 152, and by deed of Carolina Service Corporation of Greenville, conveying 15% interest, dated September 11, 1981, and recorded in the RMC Office for Greenville County, S. C. in Deed Book 1155. at Page 155.

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together with all and singular the rights, members, hereditaments and appropriate together with all and singular the rights, members, hereditaments and appropriate together with all and singular the rights, members, hereditaments and appropriate together with all and singular the rights, members, hereditaments and appropriate together with all and singular the rights, members, hereditaments and appropriate together with all and singular the rights, members, hereditaments and appropriate together with all and singular the rights, members, hereditaments and appropriate together with all and singular the rights, members, hereditaments and appropriate together with all and singular the rights. taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') beirs or successors and assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and

| forever defend all and singular said<br>grantor's (s') beirs or successors an                                                                      | d premises unto the                                                | grantee(s) and th                     | e grantee's (s'              | heirs or success                           | sors and assign                 | as against the grai                       | stor(s) and the                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------|------------------------------|--------------------------------------------|---------------------------------|-------------------------------------------|-------------------------------------|
| WITNESS the grantor's (s') hand (s                                                                                                                 | and seal(s) this                                                   | 18th day of                           | March,                       | 198                                        | 2.                              |                                           |                                     |
| SIGNED, sealed and delivered in the                                                                                                                | he presence of                                                     | В                                     | SOUTH                        | CAROLINA                                   | GENERA                          | VENTURE,<br>L PARTNERS<br>ELOPMENT (      | SHIP                                |
| HILL MA                                                                                                                                            | 'un-                                                               | B                                     | BY:                          | OLINA SER<br>ESVILLE<br>Xugou<br>General P | 3 4.11                          | RPORATION                                 |                                     |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE sign, seal and as the grantor's(s') execution speceof.                                                |                                                                    | r appeared the un                     | OBATE<br>dersigned wit       | ness and made or                           | ith that (s) be                 | saw the within na                         |                                     |
| Sylvary Vublic for South Carolyla                                                                                                                  | Unne                                                               | ch,<br>(SEAL)                         | 19 82.                       | anne                                       | 1. The                          | Kahee                                     | <u>.</u>                            |
| STATE OF SOUTH CAROLINA SOUNTY OF GREENVILLE                                                                                                       |                                                                    | NECESSARY<br>RENUNCIAT                | - GRAN<br>TION OF DO         | TOR A PAF                                  | TNERSHI                         | P                                         | <del>_</del>                        |
| wife (wives) of the above named<br>mc, did declare that she does free<br>relinquish unto the grantee(s) and<br>in and to all and singular the pren | grantor(s) respective<br>ly, voluntarily, and the grantee's(s') he | without any computits of successors a | ppear before<br>Ision, dread | me, and each, up<br>or fear of any pe      | pon being priv<br>erson whomsoe | ately and separate<br>ver, resounce, rele | ely examined by<br>ease and forever |
| GIVEN under my hand and seal th                                                                                                                    | nis                                                                |                                       |                              |                                            |                                 |                                           |                                     |
| day of                                                                                                                                             | 19                                                                 |                                       |                              |                                            |                                 |                                           | <del></del>                         |
| Notary Public for South Carolina<br>Sty commission expires:                                                                                        |                                                                    | (SEAL)                                |                              | 4:24 P.                                    |                                 | 27411111                                  |                                     |
| RECORDED thi MAR 1 9 46                                                                                                                            | 182                                                                | 19                                    | 41                           | 7.24                                       | M., No                          | 21002                                     |                                     |