

D.O.

State of South Carolina,
County of Greenville

Grantee's Address: BOOK 1164 PAGE 184

Merrill Lynch Relocation Management, Inc.
6425 Powers Ferry Road, Suite 300
Post Office Box 105010
Atlanta, Georgia 30348

FILED
GREENVILLE CO. S. C.
MAR 27 3 40 PM '82
DONN BANKERSLEY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, That JAMES RICHARD JOHNSON, JR. and SUSAN JOHNSON

in the State aforesaid, in consideration of the sum of Fifteen Thousand Forty-Seven and 41/100 (\$15,047.41) and the assumption of the mortgage indebtednesses set forth below--Dollars, to them in hand paid at and before the sealing of these presents by MERRILL LYNCH RELOCATION MANAGEMENT, INC.

(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said MERRILL LYNCH RELOCATION MANAGEMENT, INC., its successors and assigns:

All that certain piece, parcel or lot of land situate, lying and being in the City of Simpsonville, County of Greenville, State of South Carolina, on the northwestern side of Brandon Court and being known and designated as Lot No. 66 on a plat of Powderhorn, Section I, prepared by Piedmont Engineers and Architects dated July 26, 1973, revised on January 7, 1974 and February 26, 1974, recorded in the RMC Office for Greenville County in Plat Book 4X, Page 95 and having according to said plat the following metes and bounds, to wit:

18 (899) 323 -1-67 (NOTE)

BEGINNING at a point on the northwestern side of Brandon Court, said point being the joint front corner of Lots Nos. 65 and 66 and running thence along the joint lot line of said lots, N. 52-03 W. 150 feet to a point at the joint rear corner of said lots; thence S. 2-02 W., 165.2 feet to a point; thence N. 75-20 E., 130 feet to a point on the northwestern side of Brandon Court; thence along the northwestern side of Brandon Court N. 2-21 W. 40 feet to the point of beginning.

This is the same property conveyed to the Grantors herein by deed of American Service Corporation of South Carolina recorded in the Greenville County RMC Office on June 25, 1979, in Deed Book 1105 at Page 380.

As part of the consideration of this deed, the Grantees agree to assume and pay in full the indebtednesses due on the following:

- (a) Mortgage to Fidelity Federal Savings and Loan Association recorded in the Greenville County RMC Office in REM Book 1471 at Page 166 on June 22, 1979; and
- (b) Mortgage to First Union Mortgage Corporation recorded in the Greenville County RMC Office in REM Book 1471 at Page 170 on June 22, 1979.

SC70 --- 1 MR22 82 267

4.0001

STATE OF SOUTH CAROLINA
DOCUMENTARY TAX
31.00

GREENVILLE COUNTY

SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ MAR 22 '82
P.B. 13911
17.05

4328 RW-2