TITLE TO REAL ESTATE-Prepared by Wilkins, & Wilkins, Attorneys at Law, Greenville, S. C.

BOOK 1164 PAGE 306

Dollars,

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

Notary Public for South Carolina.

KNOW ALL MEN BY THESE PRESENTS, that TESTMINSTER COMPANY, INC.

in consideration of FIFTY FIVE THOUSAND NINE HUNDRED FIFTY (\$55,950.00) ==========

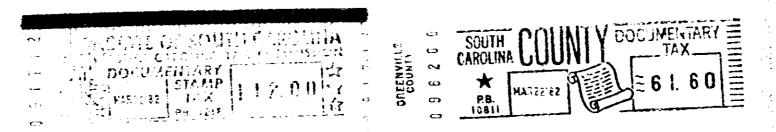
the receipt of which is hereby acknowledged, have granted, bargainel, sold, and released, and by these presents do grant, bargain, sell and release unto

Allen Johnson and Marva Johnson his heirs and assigns:

All that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, known and designated as Lot No. 99 shown on a plat of the subdivision of OAK FOREST, Section 4, recorded in the RMC Office for Greenville County in plat book 7-C page 84. /5 (65) 547.5 - /-/2/

This is a portion of the property conveyed to grantor by Sanford L. Lindsey by deed dated 4/30/79 recorded 5/1/79 and recorded in vol. 1101 page 537 of the RMC Office for Greenville County, S. C., and is conveyed subject to any restrictions, reservations, zoning ordinances, rights of way or easements that may appear of record, on the recorded plat or on the premises.

Grantee's address: 7 Oak Hollow Court. Cremble, SC. 29607



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby hind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

son whomsoever lawfully claiming of	or to claim the same or any part	thereof.			
WITNESS the grantor's(s') hand(s)	and seal(s) this 2% day of	MARCH	, ¹⁹ 82		
SIGNED, sealed and delivered in		WESTMINST	ER COMPANY,	INC.	(SEAL)
Denobia C	Hall BY	:	MAL	11	(SEAL)
Supan M.	Thompson	H. X	intern Jr	Co presi	dent (SEAL)
STATE OF SOUTH CAROLINA COUNTY OF CREENVILLE	}		PROBATE		
grantor(s) sign, seal and as the gran above, witnessed the execution there	Personally appeared the u tor's(s) act and deed, deliver the eof.	within written	ess and made oat deed and that (s)l	th that (s)he say he, with the oth	v the within named or witness subscribed
SWORN to before me this 54 Notary Public for South Carolina My commission expires:	day of MARCH Yall (SE.	19 82 AL)	saw M	. Thony	DON
My commission expires:	<i>0-10-87</i>				
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	RENUNCIATION OF DOWER				
undersigned wife (wives) of the abose parately examined by me, did decrete, renounce, release and forever tute, and all her right and claim of	ove named grantor(s) respectively clare that she does freely, volunt religiously into the grantee(s) an	, did this day as arily, and without d the grantee'ds	opear before me, a it any compulsion, Theirs or successo	ind each, upon dread or fear of its and assigns al	ay concern. that the being privately and any person whomso- l her interest and es-
GIVEN under my hand and seal	this				
day of	, 19				
	(SE	AT.)			