

Grantee's(s') Address:

Route #6, Box 5  
Simpsonville, S. C. 29681

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

GRANTOR'S S.C.

BOOK 1164 PAGE 511

KNOW ALL MEN BY THESE PRESENTS, that

DONALD M. INABINETT

in consideration of FIVE HUNDRED and no/100----- Dollars,  
and loan assumption of mortgage shown below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

CHARLES E. HUNT and CHARLES R. FARROW  
their heirs and assigns forever:

ALL that piece, parcel or lot of land lying, being and situate in the State of South Carolina, County of Greenville, being shown and designated as Lot 186 on a plat entitled "Property of Donald M. Inabinett", prepared by Carolina Surveying Company, dated February 20, 1981, which plat is recorded in the RMC Office for Greenville County in Plat Book 8-L at page 77. Reference to said plat is hereby craved for the metes and bounds description thereof.

12(235) 151-10-2

This being the same property conveyed to the Grantor herein by deed of William P. Hunt dated February 24, 1981 and recorded in Deed Book 1143 at page 213 in the RMC office for Greenville County.

This conveyance is subject to all restrictions, setback lines, roadways, easements and rights-of-way, if any, appearing of record, on the premises, or on the recorded plat(s), which affect the property hereinabove described.

As a portion of the consideration herein the Grantees assume and agree to pay the balance due on that certain mortgage given to Charter Mortgage Company in the original amount of \$17,450.00, recorded February 25, 1981 in Mortgage Volume 1533 at page 465 in the RMC Office for Greenville County, South Carolina.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
DOCUMENTARY TAX  
0.55

GREENVILLE COUNTY  
096019  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
★ MAR 29 1982  
PB. 1981  
00.55

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 26th day of March, 1982.

SIGNED, sealed and delivered in the presence of:

Smith John Bobb  
Carole M. Walker

Donald M. Inabinett (SEAL)  
DONALD M. INABINETT  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 26th day of March, 1982.

Carole M. Walker (SEAL)  
Notary Public for South Carolina  
My commission expires: 2/26/92

Smith John Bobb

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

GRANTOR UNMARRIED  
RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

Notary Public for South Carolina. (SEAL)  
My commission expires \_\_\_\_\_

RECORDED MAR 29 1982 at 12:44 P.M. No. 21845

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