TITLE TO REAL ESTATE - Offices of WILLIAM B. JAMES, Attorney at Law, 114 Williams Street, Greenville, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

Rosamond Enterprises, Inc.

A Corporation chartered under the laws of the State of South Carolina , State of South Carolina Simpsonville

and having a principal place of business , in consideration of Twenty Thousand

Four Hundred and no/100 and the assumption of the mortgage indebtedness hereinbelow set the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, for forth, bargain, sell and release unto William D. Poindexter, Jr. and Pamela C. Poindexter, their

heirs and assigns forever:

ALL that piece, parcel or lot of land situate, lying and being on the southwestern side of Swamp Fox Trail near the City of Greenville, in the County of Greenville, State of South Carolina, and known and designated as Lot 312 of a subdivision known as Canebrake Section III, plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book 7X at Page 97 and, according to said plat, has the following metes 11 (195) 534.8-1-54 and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of Swamp Fox Trail at the joint front corner of Lots 311 and 312 and running thence with the joint line of said lots S. 71-52 W. 130 feet to an iron pin; running thence N. 18-08 W. 95 feet to an iron pin at the joint rear corner of Lots 312 and 313; running thence with the joint line of said lots N. 71-52 E. 130 feet to an iron pin on the southwestern side of Swamp Fox Trail; running thence with the southwestern side of said Trail S. 18-08 E. 95 feet to an iron pin, point of beginning.

THIS is the identical property conveyed to the Grantor herein by Deed of College Properties, Inc., recorded September 21, 1981, in Deed Book 1155 at Page 376.

THIS conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat(s) or on the premises.

THE Grantees herein assume and agree to pay that certain Note and Mortgage heretofore executed by the Grantor herein unto First Federal Savings & Loan Association recorded in Mortgage Book 1553 at Page 275, which mortgage has a present balance of Sixty-nine Thousand Six Hundred and no/100 (\$69,600.00)

Dollars. Would CARD ...

together with all and singular the rights, numbers, hereditaments and apputtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to watrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by 1982 its duly authorized officers, this day of March

| SIGNED, sealed and delivered in | the presence of: | osamond Enterprises, Ind Corporation | (SEAL) |
|--|-----------------------------------|---|-----------|
| Alicia L. Hille. |) Pr | essy E. Dosamo | med Thes. |
| Mussan | So | ecretary | |
| STATE OF SOUTH CAROLINA | PROBAT | TE . | |
| county of named Corporation; by its duly a deed and that (s)he, with the other | authorized officers, sign, scal a | indersigned witness and made oath and as the grantor's act and deed donessed the execution thereof. | |
| SWORN to before me this 20 | March (SEAL) | 19 82 Alicea X. Vil | 44 |
| Notate Public for South Carolina Commission expir | | | V |

åt-1:05 P.M.